

20 May, 2026

LLANELLI RURAL COUNCIL

Minute Nos: 36 – 41

At a Meeting of the **POLICY AND RESOURCES COMMITTEE** of the Llanelli Rural Council held at the Council Chamber, Vauxhall Buildings, Vauxhall, Llanelli, and via remote attendance on Wednesday, 20 May, 2026 at 4.45 p.m.

Present: Cllr. A. J. Rogers (Chairman)

Cllrs.

S. R. Bowen	R. E. Evans
D. M. Cundy	J. Lovell
T. M. Donoghue	A. G. Stephens
N. Evans	W. E. Skinner

Absent: S. M. T. Ford, J. P. Hart.

36. APOLOGIES FOR ABSENCE

An apology for absence was received from Cllr. O. Williams.

37. MEMBERS' DECLARATIONS OF INTEREST

No declarations of interest were made.

38. APPOINTMENT OF SUB-COMMITTEES

(1) HUMAN RESOURCES

RESOLVED that Cllrs. A. J. Rogers (Chairman of Committee), R. E. Evans (Leader of Council) and S. R. Bowen be appointed.

(2) APPEALS

RESOLVED that Cllrs. N. Evans (Vice-Chairman of Committee), T. M. Donoghue (Chairman of Council) and A. G. Stephens be appointed.

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39. APPOINTMENT OF WORKING GROUPS

(1) WHOLE PLACE PLAN

RESOLVED that Cllrs. D. M. Cundy, T. M. Donoghue (Chairman of Council), N. Evans (Vice Chairman of Committee), R. E. Evans (Leader of Council), J. Lovell, A. J. Rogers (Chairman of Committee), W. E. Skinner and A. G. Stephens be appointed.

(2) CLIMATE CHANGE STEERING GROUP

RESOLVED that Cllrs. S. R. Bowen, D. M. Cundy, T. M. Donoghue (Chairman of Council), N. Evans (Vice Chairman of Committee), R. E. Evans (Leader of Council), A. J. Rogers (Chairman of Committee), W. E. Skinner and A. G. Stephens be appointed.

40. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT, 1960

RESOLVED that in view of the confidential nature of the business to be transacted, the following matter be considered in private and that the power of exclusion of the public under Section 1(2) of the Public Bodies (Admission to Meetings) Act, 1960 be exercised.

41. STAFFING MATTERS

Members considered the report of the Governance and Projects Manager informing of staffing matters.

RESOLVED that the report referenced 05:2026 be accepted.

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The meeting concluded at 4.58 p.m.

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The fore-mentioned Minutes were declared to be a true record of the proceedings and signed by the Chairman presiding thereat and were, on 9 June, 2026, adopted by the Council.