

**18 June, 2025**

**LLANELLI RURAL COUNCIL**

**Minute Nos: 55 – 59**

At a Meeting of the **POLICY AND RESOURCES COMMITTEE** of the Llanelli Rural Council held at the Council Chamber, Vauxhall Buildings, Vauxhall, Llanelli, and via remote attendance on Wednesday, 18 June, 2025 at 4.45 p.m.

**Present:** Cllr. R. E. Evans (Chairman)

**Cllrs.**

N. Evans	S. N. Lewis
S. M. T. Ford	J. Lovell
J. P. Hart	W. E. Skinner
A. G. Stephens	

**Absent:** D. M. Cundy

**55. APOLOGIES FOR ABSENCE**

Apologies for absence were received from Cllrs. S. R. Bowen and O. Williams.

**56. MEMBERS' DECLARATIONS OF INTEREST**

No declarations of interest were made.

**57. REVIEW OF ELECTORAL ARRANGEMENTS  
OF CARMARTHENSHIRE**

Members considered a consultation document received from the Democracy and Boundary Commission Cymru regarding the review of the electoral arrangements of Carmarthenshire.

The Democracy and Boundary Commission Cymru was required to review the electoral arrangements for each principal area in Wales at least once every 12 years.

The purpose of an electoral review was to consider whether changes should be made to the electoral arrangements of the principal area. At the outcome of the review, the Commission would recommend changes which it considered appropriate to those electoral arrangements (or recommend that no changes were made). The Commission's recommendations would be made to the Welsh Ministers who would then decide whether to implement changes recommended by the Commission.

Following discussion, it was

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**RESOLVED** that the correspondence be noted for the time being and to await the publication of the draft proposals to determine whether the council should respond.

**58. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT, 1960**

**RESOLVED** that in view of the confidential nature of the business to be transacted, the following matter be considered in private and that the power of exclusion of the public under Section 1(2) of the Public Bodies (Admission to Meetings) Act, 1960 be exercised.

**59. STAFFING MATTERS**

Members considered the report of the Deputy Clerk informing of staffing matters.

**RESOLVED** that the report referenced 06:2025 be accepted.

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The meeting concluded at 4.55 p.m.

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