

Payments to Members of Llanelli Rural Community Council for 2020/2021

| Councillor Name | Payment as a contribution to costs and expenses (max £150 per member) | Responsibility Payment (up to £500 to a maximum of 5 members) | Chair/Mayor's & Deputy Chair / Mayors Allowance | Financial Loss Allowance | Travel & Subsistence expenses | Care Allowance (up to a maximum of £403 per member per month) | Other | Total |
|------------------------|--|--|--|---------------------------------|--|--|--------------|-----------------|
| | £ | £ | £ | £ | £ | £ | £ | £ |
| Fozia Akhtar | 150.00 | | | | | | | 150.00 |
| Sian Caiach | 150.00 | | | | | | | 150.00 |
| Martin Davies | 150.00 | | | | | | | 150.00 |
| Sharen Davies | 150.00 | | 1,000.00 | | | | | 1,150.00 |
| Tegwen Devichand | 150.00 | 500.00 | 500.00 | | | | | 1,150.00 |
| Stephen Donoghue | 150.00 | | | | | | | 150.00 |
| Michelle Donoghue | 150.00 | | | | | | | 150.00 |
| Penny Edwards | 150.00 | | | | | | | 150.00 |
| John Evans | 150.00 | | | | | | | 150.00 |
| Jason Hart | 150.00 | | | | | | | 150.00 |
| Jim Jones | 150.00 | | | | | | | 150.00 |
| Susan Lewis | 150.00 | | | | | | | 150.00 |
| Giles Morgan | 150.00 | | | | | | | 150.00 |
| Susan Phillips | 150.00 | | | | | | | 150.00 |
| Jordan Randall | 150.00 | | | | | | | 150.00 |
| Carol Rees | 150.00 | | | | | | | 150.00 |
| Andrew Rogers | 150.00 | | | | | | | 150.00 |
| Ella Simmons | 150.00 | | | | | | | 150.00 |
| Bill Thomas | 150.00 | | | | | | | 150.00 |
| Ian Wooldridge | 150.00 | | | | 4.32 | | | 154.32 |
| Vacancy | 0.00 | | | | | | | 0.00 |
| Total | 3,000.00 | 500.00 | 1,500.00 | | 4.32 | | | 5,004.32 |

In accordance with Section 151 of the Local Government Measure 2011, Community and Town Councils must publish within their authority area the remuneration received by their members by 30th September following the end of the previous financial year. This information should also be sent to the Independent Remuneration Panel for Wales by the same date. Nil returns are also required. Please refer to Annex 4 of the Panel's annual report for details.