

**26 April, 2006.**

**LLANELLI RURAL COUNCIL**

**Minute Nos: 441 – 446**

At a Meeting of the **FINANCE AND GENERAL PURPOSES COMMITTEE** of the Llanelli Rural Council held at the Conference Room, Vauxhall Buildings, Vauxhall, Llanelli, on Wednesday, 26 April, 2006, at 4.45 p.m.

**Present:** Cllr. M. B. Hughes (Chairman)

**Cllrs.**

T. D. Bowen	M. Howells
S. M. Caiach	M. P. Jones
T. Devichand	R. G. Thorne

**Apologies:** Cllrs. D. V. Darby, D. J. Davies, T. J. Jones, S. N. Lewis (Cllr. R. G. Thorne deputising).

**441. CHAIRMAN'S ANNOUNCEMENT**

The Chairman referred to Cllr. D. J. Davies' indisposition and conveyed Members' good wishes.

**RESOLVED** that the Chairman's remarks be noted.

**442. SCHEDULE OF PAYMENTS**

Consideration was given to the Schedule of Payments for March 2006 (copies of which had been previously circulated to Members) which revealed that the expenditure amounted to £73,345.83.

**RESOLVED** that the report be noted.

**443. TRAINING DEPARTMENT –  
SCHEDULE OF PAYMENTS**

Consideration was given to the Schedule of Payments for March 2006 (copies of which had been previously circulated to Members) which revealed that the expenditure amounted to £55,409.91.

**RESOLVED** that the report be noted.

**26 April, 2006.**

**444.           AUDIT OF ACCOUNTS 2004/05**

Correspondence was received from the Principal Auditor, Wales Audit Office, stating that the statement of accounts for 2004/05 had been certified.

**RESOLVED** that the information and Members' appreciation for the diligence of the Deputy Clerk (Administration) and the administrative staff, be noted.

**445.           APPLICATIONS FOR FINANCIAL ASSISTANCE**

Consideration was given to applications received for financial assistance, and it was

**RESOLVED** that the applications received from the under-mentioned organisations be deferred until September 2006:-

- (1) Llanelli Cricket Club – Junior Section;
- (2) Welsh Kidney Patients' Association;
- (3) Prince's Trust Cymru – Summer Camp 2006.

**FURTHER RESOLVED** that future applications with close deadlines only be considered on a monthly basis; all other applications to be considered in the September Committee meeting.

**446.           CHAIRMAN'S ANNOUNCEMENT**

The Chairman conveyed his thanks to Members and Staff for their support during his term as Chairman of Committee.

**RESOLVED** that the Chairman's remarks be noted.

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The Meeting concluded at 5.00 p.m.

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The afore-mentioned Minutes were declared to be a true record of the proceedings and signed by the Chairman presiding thereat and were, on 11 May, 2006, adopted by the Council.