## CYNGOR GWLEDIG LLANELLI

Adeiladau Vauxhall, Vauxhall, Llanelli, SA15 3BD Ffôn: 01554 774103

## PWYLLGOR CYLLID A DIBENION CYFFREDINOL

A gynhelir yn Siambr y Cyngor ddydd Mercher, 28 Chwefror, 2018, am 4.45 y.p.

Mark Galbrain

## **CLERC y CYNGOR**

22 Chwefror, 2018.

### **AGENDA**

- 1. Derbyn ymddiheuriadau am absenoldeb.
- 2. Derbyn Datganiadau o Fudd Personol gan Aelodau o ran y materion sydd i'w trafod.
- 3. <u>Adroddiad Archwiliad Mewnol (Interim Gyntaf)</u> 2017/18 i ystyried yr Adroddiad Archwiliad Mewnol dderbyniwyd gan y Cyfarwyddwr, Auditing Solutions Ltd.
- 4. Nodi, er gwybodaeth, adroddiadau ariannol fel ag a ganlyn:-

### Adran Gweinyddiad

- (1) Adroddiadau Pwyllgor 31 Ionawr, 2018;
- (2) Rhestr am Daliadau ar gyfer Ionawr 2018.

### Gwasanaethau Claddu

- (3) Adroddiadau Pwyllgor 31 Ionawr, 2018;
- (4) Rhestr am Daliadau ar gyfer Ionawr 2018.

### Adran Hyfforddi

- (5) Adroddiadau Pwyllgor 31 Ionawr, 2018:
- (6) Rhestr am Daliadau ar gyfer Ionawr 2018;
- (7) Gwerthoedd Cytundebau 2017/18.
- 5. Cymorth Ariannol ystyried y ceisiadau ganlynol a dderbyniwyd:-
  - (1) Gwasanaethau Gwybodaeth a Chymorth Canser;
  - (2) Gofal Mewn Galar;
  - (3) Crwydro Llanelli;
  - (4) Llangollen 2018;
  - (5) Llwynhendy & Pemberton Forum;
  - (6) Macmillan Cancer Support;
  - (7) Radio BGM:
  - (8) Marie Curie Nurses in Carmarthenshire;
  - (9) Ail Gyfle;

- (10) Cynghrair Criced Iau De Cymru(11) Teenage Cancer Trust;
- (12) Tenovus Gofal Canser.

## Aelodau'r Pwyllgor:

W. V. Thomas (Cadeirydd y Pwyllgor), S. N. Lewis (Is-gadeirydd y Pwyllgor), H. J. Evans (Cadeirydd y Cyngor), F. Akhtar, S. M. Caiach, T. Devichand, S. M. Cyng. Donoghue, J. P. Hart, T. J. Jones, J. S. Phillips and J. S. Randall.

## LLANELLI RURAL COUNCIL

Vauxhall Buildings, Vauxhall, Llanelli. SA15 3BD Tel: 01554 774103

# FINANCE AND GENERAL PURPOSES COMMITTEE

To be held at the Council Chamber on Wednesday, 28 February, 2018, at 4.45 p.m.

Mark Galbraith

### **CLERK to the COUNCIL**

22 February, 2018.

### **AGENDA**

- 1. To receive apologies for absence.
- 2. To receive Members' Declarations of Interest in respect of the business to be transacted.
- 3. <u>Internal Audit Report (Interim Update) 2017/18</u> to consider the internal audit reports received from the Director, Auditing Solutions.
- 4. To note for information, the following financial reports:-

## Administration Department

- (1) Committee Reports to 31 January, 2018;
- (2) Schedule of Payments for January 2018.

### **Burial Services**

- (3) Committee Reports to 31 January, 2018;
- (4) Schedule of Payments for January 2018.

### **Training Department**

- (5) Committee Reports to 31 January, 2018;
- (6) Schedule of Payments for January 2018;
- (7) Contract Values 2017/18.
- 5. <u>Financial Assistance</u> to consider the following applications received:-
  - (1) Cancer Information and Support Services;
  - (2) Cruse Bereavement Care;
  - (3) Llanelli Ramblers;
  - (4) Llangollen 2018;
  - (5) Llwynhendy & Pemberton Forum;
  - (6) Macmillan Cancer Support;
  - (7) Radio BGM;
  - (8) Marie Curie Nurses in Carmarthenshire;
  - (9) 2<sup>nd</sup> Chance;

- (10) South Wales Junior Cricket League;
- (11) Teenage Cancer Trust;
- (12) Tenovus Cancer Care.

## **Members of the Committee:**

W. V. Thomas (Chairman of Committee), S. N. Lewis (Vice-Chairman of Committee),
H. J. Evans (Chairman of Council), F. Akhtar, S. M. Caiach, T. Devichand, S. M. Donoghue, J. P. Hart, T. J. Jones, J. S. Phillips and J. S. Randall.

# Llanelli Rural Council – Administration Dept.

Internal Audit Report 2017-18 (Interim Update)

Prepared by Nigel Archer

For and on behalf of Auditing Solutions Ltd

# **Background and Scope**

The Accounts and Audit Arrangements introduced from 1<sup>st</sup> April 2001 require all Town and Parish Councils to implement an independent internal audit examination of their Accounts annually. The Council complied with the requirements appointing Auditing Solutions Ltd to provide the service with effect from 2008-09.

# **Internal Audit Approach**

This report sets out the areas examined during the course of our recent update visit to the Council for 2017-18, which took place on 12<sup>th</sup>, 13th and 14th February 2018: whilst this visit was to primarily undertake an interim audit for the Training Department, which was not afforded any coverage during the first two day visit in November 2017 due to our concentration on Administration and Burial Services as recorded in our previous resume, we did spend approximately one day extending the Administration work over the course of this visit.

In carrying out our review, we have again had regard to the materiality of transactions and their susceptibility to potential mis-recording or misrepresentation in the year-end Statement of Accounts and our programme of work is based on the 5-year strategic plan (previously re-issued and agreed with the Clerk) for 2015-16 to 2019-20 as most recently verbally revised briefly by the reduction of one day's work following the amalgamation of the ex-Joint Burial Authority into the Rural Council. As always, our reports for the year and file of work completed can and will, on request, be made available for review by the Council's external auditors and should assist them in gaining the required level of assurance on the adequacy of those Council's systems examined and detailed in this report.

## **Overall Conclusions**

We are pleased to conclude that, on the basis of work undertaken at this second visit, the Council continues to have effective systems in place that should help ensure that transactions are free from material error or mis-statement. Consequently, no issues have been identified warranting formal comment or recommendation of which officers are unaware.

This report has been prepared for the sole use of Llanelli Rural Council. To the fullest extent permitted by law, no responsibility or liability is accepted by Auditing Solutions Ltd to any third party who purports to use or rely on, for any reason whatsoever, this report, its content or conclusions.

# **Detailed Report**

# Review of Accounting Arrangements & Bank Reconciliations

Our objective here is to ensure that the accounting records are maintained accurately and currently and that no anomalous entries appear in cashbooks or financial ledgers. Therefore:

- ➤ We note that the Department remains a full Omega software user, with combined cashbooks for the three Current, Active and Base Rate Saver accounts operated at Barclays Bank;
- ➤ We have again verified that an appropriate cost centre and nominal ledger structure remains in place;
- We note that the Deputy Clerk has checked the opening Trial Balance in the Omega software for 2017-18 to the closing Financial Statements for 2016-17 to ensure that all the detailed balances had been properly rolled forward and it would appear that the accounting contractors (DCK Accounting Services) had yet to provide the closing journal entries required to reflect the amendments made in their "off-site" version of Omega for the purposes of last year's Accounts production. This has been "flagged up" with them by e-mail and it is anticipated that this will be resolved as part of their pre year-end health check in April;
- ➤ We have checked and agreed two sample months' receipts and payments transactions (April and September 2017) from all Bank accounts to the relevant cashbooks; and
- Finally in this area we have checked and agreed the software based bank reconciliations as at 30<sup>th</sup> April and 30<sup>th</sup> September 2017 to ensure that there are no long-standing, uncleared items or other another anomalous entries arising.

### **Conclusions**

There are no matters arising to warrant formal recommendation in this area currently.

# **Review of Corporate Governance**

Our objective is to ensure that the Council has robust corporate governance documentation and processes in place, that Council and Committee (where appropriate) meetings are conducted in accordance with the adopted Standing Orders and extant legislation and that, as far as we are able to ascertain, no actions of a potentially unlawful nature have been or are being considered for implementation. We have:

- Noted previously that the Rural Council's extant Standing Orders and Financial Regulations, which form part of the Constitution, were considered fit for purpose in December 2015 with no subsequent revisions identified. Clearly with the creation of the new Committee to oversee the Burial Services and the collaboration with the Town Council there will be a requirement to review these documents in due course but have not identified any amendments currently; and
- Extended our review of the minutes of the Council and its Standing Committees (excluding Planning & Liaison) for the year to end January 2018 to determine

Llanelli Rural Council – Administration Department: 2017-18 (Interim Update) 14/02/2018

**Auditing Solutions Ltd** 

whether or not any further issues exist that may have an adverse effect, through litigation or other causes, on the Council's future financial stability, both in the short and longer term. We note the introduction of a Service Level Agreement with the Town Council, with effect from October 2017, and we also note the financial detail recently provided to members in relation to the on-going capital expenditure and third party contributions in relation to the SLA and the Community Asset Transfers from Carmarthen County Council. From this, it would appear that there are both financial savings and improved services to the local community now and in the future.

### **Conclusions**

There are no matters arising to warrant formal recommendation in this area currently.

# **Review of Expenditure**

Our aim here is to ensure that: -

- Council resources in respect of the both Departments are released in accordance with the Council's approved procedures and budgets;
- Payments are supported by appropriate documentation, in the form of an original trade invoice or an other appropriate form of document confirming the payment as due and/or an acknowledgement of receipt, where no other form of invoice is available;
- ➤ An official order has been raised for each purchase or area of service delivery where one would be expected;
- All discounts due on goods and services supplied are identified and appropriate action taken to secure the discount;
- > The correct expense codes have been applied to invoices when processed; and
- VAT has been appropriately identified and coded to the control account for periodic recovery.

We have examined the operative controls in place over the incurring of expenditure, authorisation and release of payments. To ensure compliance with the above criteria, we have continued testing in this area examining a further sample of payments processed for the period ending late January 2018. In all, we have examined approximately 90 Administration payments, including all those in excess of £3,000 and (more randomly) every 30th cashbook transaction irrespective of value, totalling more than £628,000 and representing 76% of all non-pay related expenditure to that date.

With regard to VAT, we note that electronic submissions continue to be made in a timely manner in accord with current legislation and have verified the September 2017 Return to the supporting Omega control account balances.

### **Conclusions**

There are no matters arising to warrant formal recommendation in this area currently.

# Assessment and Management of Risk

Our aim here is to ensure that the Council has put in place appropriate arrangements to identify all potential areas of risk of both a financial and health and safety nature, whilst also ensuring that appropriate arrangements exist to monitor and manage those risks in order to minimise the opportunity for their coming to fruition. We have to date: -

- Examined the Council's insurance policy with RSA for the current year (to March 2018) to ensure that appropriate cover is in place. Both Public Liability and Employer's Liability remain unchanged at £10 million, Fidelity Guarantee stands at £2 million with adequate Loss of Revenue cover in place at £780,000; and
- Noted that the annual review of the Council's generic Risk Management Plan and detailed Risk Assessments took place at the Full Council meeting in June 2017 with all documentation duly adopted: consequently, no further work is considered necessary in this area at present.

### Conclusions

There are no matters arising to warrant formal recommendation in this area currently.

# **Precept Determination and Budgetary Control**

We aim in this area of our work to ensure that the Council has appropriate procedures in place to determine its future financial requirements leading to the adoption of an approved budget and formal determination of the amount precepted on the County Council, that effective arrangements are in place to monitor budgetary performance throughout the financial year and that the Council has identified and retains appropriate reserve funds to meet future spending plans. To meet this objective, we:

- Note that the process for determining the 2018-19 budget and Precept had not been fully completed at the time of this update visit, with a Full Council meeting planned for later in February 2018, and that officers were, in conjunction with members' Committees, continuing to develop the latest drafts for submission; and
- Note that monthly management accounts and budget monitoring reports continue to be produced by officers, utilising the Omega software facility, and we have examined the December 2017 reports and note that no significant or un-anticipated variances exist that are not readily explained.

#### Conclusions

There are no issues arising in this area at present: we shall consider the final Precept deliberations, the closing outturns for the current year and the levels of retained Reserves carried forward as part of the final audit work.

## **Review of Income**

In considering the Council's Administration department income streams, we aim to ensure that robust systems are in place to ensure that all income due to the Council is identified,

whilst also ensuring that income due is invoiced in a timely manner and that effective procedures are in place to pursue recovery of outstanding monies due to the Council. As recorded in our first interim resume, the incomes are quite limited here, with CAT grants and SLA workforce / equipment recharges being the most significant.

- ➤ We have examined all Sales Ledger daybooks entries in a sample period for October to December 2017, verifying the invoices raised and receipts arising;
- As noted earlier in this report, we have checked and agreed two sample months' receipts transactions (April & September 2017) on all bank accounts; and
- We note that sound manual registers continue to be retained, in numerical of all third party invoices raised and that receipts are recorded with appropriate dates and to identify whether funds received are in the form of cash or cheques

#### Conclusions

There are no matters arising to warrant formal recommendation in this area currently.

# **Petty Cash and Charge Card Transactions**

In accordance with the "limited assurance" audit regime, we are required to express a view on the soundness of controls exercised over the operation of petty cash accounts as detailed in the Internal Audit Certificate at Section 4 of the Annual Return.

- The Administration Department operates a limited petty cash account with a maximum holding of £100, which is topped up periodically "as and when" required. We have checked and agreed two sample months' transactions (September and October 2017) from the manual register to supporting vouchers with no issues arising: all payments were properly supported and appropriate for the activities of the Department; and
- The Department's officers also have access to a corporate Barclaycard which has a maximum credit limit of £1,000, three authorised users and settlement in full by month direct debit. We have examined a sample of transactions (in August 2017) to ensure that each payment was properly supported by an appropriate supplier invoice and / or till receipt, that any recoverable VAT was separately identified and that the goods or services were appropriate for the Department's activities.

### **Conclusions**

There are no matters arising to warrant formal recommendation in this area currently.

# Salaries and Wages

We have continued our examination of the payroll procedures in place and the physical payments made to staff in the current year by reference to the October 2017 salaries

payable to the monthly paid employees within the Department (including those TUPE'd from the ex-Burial Authority), the underlying detail for which continues to be produced "in house" by the Finance Administrator utilising bespoke OPERA payroll software. Consequently:

- Figure Gross pay rates have been checked to ensure that the NJC pay award for 2017-18 had been duly implemented;
- PAYE Tax Codes and National Insurance Table Rates have been checked to ensure that appropriate allowances are being applied for the year following the annual budgetary increases in personal allowances with effect from April 2017;
- Local Government Pension Scheme deduction rates have been checked to ensure they are in accord with the revisions to the bases of employee contributions, most latterly with effect from 1<sup>st</sup> April 2017 (albeit relatively minor changes to the salary banding widths);
- Variable hours and expenses have been verified to individuals' timesheets and claim forms;
- We have checked and agreed the net pay computations on pay slips to the payroll summaries and resultant bank statement and cashbook transactions; and
- We note that electronic monthly returns are made in a timely and accurate manner in accord with current HMRC legislation (aka Real Time Initiative).

### **Conclusions**

There are no matters arising to warrant formal recommendation in this area currently.

## Investments and Loans

Our objectives here are to ensure that the Council is "investing" surplus funds, be they held temporarily or on a longer term basis in appropriate banking and investment institutions, that an appropriate investment policy is in place, that the Council is obtaining the best rate of return on any such investments made and that interest earned is brought to account correctly and appropriately in the accounting records.

- The Council as a whole currently has two outstanding PWLB loans: we have checked and agreed the first of the bi-annual instalment repayments in August and September from their "demand notices" to cashbook transactions and bank statement entries; and
- Currently, the Council has no "surplus funds" in investment, all monies being held in accessible bank accounts at Barclays.

### Conclusions

There are no matters arising to warrant formal recommendation in this area currently.

# Llanelli Rural Council – Training Dept.

Internal Audit Report 2017-18 (Interim Update)

Prepared by Nigel Archer

For and on behalf of Auditing Solutions Ltd

## **Background and Scope**

The Accounts and Audit Arrangements introduced from 1<sup>st</sup> April 2001 require all Town and Parish Councils to implement an independent internal audit examination of their Accounts annually. The Council complied with the requirements appointing Auditing Solutions Ltd to provide the service with effect from 2008-09.

# **Internal Audit Approach**

This report sets out the areas examined during the course of our recent update visit to the Council for 2017-18, which took place on 12<sup>th</sup>, 13th and 14th February 2018: whilst this visit was to primarily undertake an interim audit for the Training Department, which was not afforded any coverage during the first two day visit in November 2017 due to our concentration on Administration and Burial Services as recorded in our previous resume, we did spend approximately one day extending the Administration work over the course of this visit.

In carrying out our review, we have again had regard to the materiality of transactions and their susceptibility to potential mis-recording or misrepresentation in the year-end Statement of Accounts and our programme of work is based on the 5-year strategic plan (previously re-issued and agreed with the Clerk) for 2015-16 to 2019-20 as most recently verbally revised briefly by the reduction of one day's work following the amalgamation of the ex-Joint Burial Authority into the Rural Council. As always, our reports for the year and file of work completed can and will, on request, be made available for review by the Council's external auditors and should assist them in gaining the required level of assurance on the adequacy of those Council's systems examined and detailed in this report.

## **Overall Conclusions**

We are pleased to conclude that, on the basis of work undertaken at this second visit, the Council continues to have effective systems in place that should help ensure that transactions are free from material error or mis-statement. Consequently, no issues have been identified warranting formal comment or recommendation of which officers are unaware.

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# **Detailed Report**

# Review of Accounting Arrangements & Bank Reconciliations

Our objective here is to ensure that the accounting records are maintained accurately and currently and that no anomalous entries appear in cashbooks or financial ledgers. Therefore:

- ➤ We note that the Department remains a full Omega software user, with combined cashbooks for the three Current, Active and Base Rate Saver accounts operated at Barclays Bank;
- ➤ We have again verified that an appropriate cost centre and nominal ledger structure remains in place;
- We note that the Deputy Clerk has checked the opening Trial Balance in the Omega software for 2017-18 to the closing Financial Statements for 2016-17 to ensure that all the detailed balances had been properly rolled forward and it would appear that the accounting contractors (DCK Accounting Services) had yet to provide the closing journal entries required to reflect the amendments made in their "off-site" version of Omega for the purposes of last year's Accounts production. This has been "flagged up" with them by e-mail and it is anticipated that this will be resolved as part of their pre year-end health check in April;
- ➤ We have checked and agreed two sample months' receipts and payments transactions (May and December 2017) from all Bank accounts to the relevant cashbooks; and
- Finally in this area we have checked and agreed the software based bank reconciliations as at 31<sup>st</sup> May and 31<sup>st</sup> December 2017 to ensure that there are no long-standing, uncleared items or other another anomalous entries arising.

### **Conclusions**

There are no matters arising to warrant formal recommendation in this area currently.

# **Review of Corporate Governance**

Not applicable in this Department, please refer to Administration's report for general comment in relation to the Council as a whole.

# **Review of Expenditure**

Our aim here is to ensure that: -

- Council resources in respect of the Department is released in accordance with the Council's approved procedures and budgets;
- Payments are supported by appropriate documentation, in the form of an original trade invoice or an other appropriate form of document confirming the payment as due and/or an acknowledgement of receipt, where no other form of invoice is available;

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- An official order has been raised for each purchase or area of service delivery where one would be expected;
- All discounts due on goods and services supplied are identified and appropriate action taken to secure the discount;
- > The correct expense codes have been applied to invoices when processed; and
- > VAT has been appropriately identified and coded to the control account for periodic recovery.

To ensure compliance with the above criteria, we have examined a sample of all those payments individually in excess of £2,500 together with a more random selection of every 25<sup>th</sup> cashbook transaction, irrespective of value, to 31<sup>st</sup> December 2017. Our sample comprised approximately 120 payments in all, totalled more than £493,000 and represented 83% of all non-pay related expenditure to that date.

With regard to VAT, we note that electronic submissions continue to be made in a timely manner in accord with current legislation and have previously verified the September 2017 Return for the Council, which included the Training department detail to the separate supporting Omega control account balances.

### **Conclusions**

There are no matters arising to warrant formal recommendation in this area currently.

# Assessment and Management of Risk

Not applicable in this Department, please refer to Administration's report for general comment in relation to the Council as a whole.

# **Precept Determination and Budgetary Control**

We have previously, in our final report for 2016-17, been pleased to record the significant progress made in developing detailed budgets for the Training department, which are now included within the Omega accounting records and form a much sounder basis on which to prepare the periodic management accounting, budgetary outturn reports which are circulated to members.

At the time of this update visit we understand from verbal feedback that the Deputy Clerk will again ensure appropriate detail is in place for 2018-19 (probably in May 2018) and note that the Departmental proposals do not form part of the wider budget and Precept deliberations for the Council currently underway in early February 2018.

We shall consider the closing outturns for the current year and the levels of retained Reserves carried forward as part of the final audit work.

## **Review of Income**

In considering the Council's Training department income streams, we aim to ensure that robust systems are in place to ensure that all income due to the Council is identified, whilst also ensuring that income due is invoiced in a timely manner and that effective procedures are in place to pursue recovery of outstanding monies due to the Council. As recorded in previous reports, the income sources are now quite limited to contracts with Skills Academy Wales and the Prince's Trust with virtually no sales to local corporate bodies as had been the case in prior years.

- ➤ We have examined all Sales Ledger daybooks entries in a sample period for October to December 2017, verifying the invoices raised and receipts arising;
- As noted earlier in this report, we have checked and agreed two sample months' receipts transactions (May and December 2017) on all bank accounts; and
- > We note that sound manual registers continue to be retained, in numerical of all third party invoices raised and that receipts are recorded with appropriate dates and to identify whether funds received are in the form of cash or cheques

### **Conclusions**

There are no matters arising to warrant formal recommendation in this area currently.

## **Petty Cash and Charge Card Transactions**

In accordance with the "limited assurance" audit regime, we are required to express a view on the soundness of controls exercised over the operation of petty cash accounts as detailed in the Internal Audit Certificate at Section 4 of the Annual Return.

- The Training Department operates a limited petty cash account with a maximum holding of £200, which is topped up periodically "as and when" required, with just two such transactions in the year to date. We have checked and agreed a sample period's transactions (August to November 2017) from the manual register to supporting vouchers with no issues arising: all payments were properly supported and appropriate for the activities of the Department; and
- The Department's officers also have access to a corporate Barclaycard which has a maximum credit limit of £8,000, three authorised users and settlement in full by month direct debit. We have examined a sample of transactions (October 2017) to ensure that each payment was properly supported by an appropriate supplier invoice and / or till receipt, that any recoverable VAT was separately identified and that the goods or services were appropriate for the Department's activities.

### **Conclusions**

There are no matters arising to warrant formal recommendation in this area currently,

# Salaries and Wages

We have continued our examination of the payroll procedures in place and the physical payments made to staff in the current year by reference to the December 2017 salaries payable to the employees within the Department, the underlying detail for which continues to be produced "in house" by the Finance Administrator utilising bespoke OPERA payroll software. Consequently:

- ➤ Gross pay rates have been checked to ensure that the NJC pay award for 2017-18 had been duly implemented;
- ➤ PAYE Tax Codes and National Insurance Table Rates have been checked to ensure that appropriate allowances are being applied for the year following the annual budgetary increases in personal allowances with effect from April 2017;
- Local Government Pension Scheme deduction rates have been checked to ensure they are in accord with the revisions to the bases of employee contributions, most latterly with effect from 1<sup>st</sup> April 2017 (albeit relatively minor changes to the salary banding widths);
- Variable hours and expenses have been verified to individuals' timesheets and claim forms;
- We have checked and agreed the net pay computations on pay slips to the payroll summaries and resultant bank statement and cashbook transactions; and
- We note that electronic monthly returns are made in a timely and accurate manner in accord with current HMRC legislation (aka Real Time Initiative).

### **Conclusions**

There are no matters arising to warrant formal recommendation in this area currently.

## **Investments and Loans**

Not applicable in this Department, please refer to Administration's report for general comment in relation to the Council as a whole.

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Llanelli Rural Council

ITEM No. 4 (1)

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Summary Income & Expenditure by Budget Heading 31/01/2018

Month No: 10

|                               |             | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available |
|-------------------------------|-------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|
| Finance and General Purpose   |             |                       |                        |                       |                          |                          |                    |
| 101 GENERAL ADMIN'N           | Expenditure | 4,127                 | 45,418                 | 75,040                | 29,622                   |                          | 29,622             |
|                               | Income      | 160                   | 1,013,031              | 1,015,160             | -2,129                   |                          | ,                  |
| 103 FINANCIAL ASSISTANCE      | Expenditure | 3,361                 | 6,231                  | 13,000                | 6,770                    |                          | 6,770              |
| 104 LRC BURIAL SERVICES       | Expenditure | 23,543                | 46,930                 | 70.160                | 23,230                   |                          | 23,230             |
|                               | Income      | 15,195                | 15,195                 | 20,260                | -5,065                   |                          | 20,200             |
| 105 VAUXHALL BUILDINGS        | Expenditure | 756                   | 64,606                 | 89,500                | 24,894                   |                          | 24,894             |
|                               | Income      | 2,875                 | 27,508                 | 29,070                | -1,563                   |                          |                    |
| 106 DEPOTS                    | Expenditure | 810                   | 9,256                  | 10,870                | 1,614                    |                          | 1,614              |
|                               | Income      | 0                     | 0                      | 100                   | -100                     |                          |                    |
| 109 F&GP CAPITAL              | Expenditure | 5,194                 | 75,462                 | 72,200                | -3,262                   |                          | -3,262             |
|                               | Income      | 0                     | 1,500                  | 2,700                 | -1,200                   |                          | 0,202              |
|                               |             |                       |                        |                       |                          |                          |                    |
| Finance and General Purpose I | 5.741 page  | 37,792                | 247,903                | 330,770               | 82,867                   | 0                        | 82,867             |
| N . =                         | Income -    | 18,230                | 1,057,233              | 1,067,290             | -10,057                  |                          |                    |
| Net Expenditure of            | ver Income  | 19,562                | -809,331               | -736,520              | 72,811                   |                          |                    |

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# Summary Income & Expenditure by Budget Heading 31/01/2018

Month No: 10

|                                 | _                     | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available |  |
|---------------------------------|-----------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|--|
| Recreation and Welfare          |                       |                       |                        |                       |                          |                          |                    |  |
| 201 BRYNMAEN COMMUNITY HALL     | Expenditure           | 0                     | 723                    | 940                   | 217                      |                          | 217                |  |
| 202 DAFEN COMMUNITY HALL        | Expenditure           | 170                   | 5,265                  | 10,030                | 4,765                    |                          | 4,765              |  |
| 203 FIVE ROADS COMMUNITY HALL   | Expenditure           | 1,170                 | 4,186                  | 3,950                 | -236                     |                          | -236               |  |
| 204 FURNACE COMMUNITY HALL      | Expenditure           | -1,258                | 25,482                 | 54,250                | 28,768                   |                          | 28,768             |  |
| 205 PONTHENRI COMMUNITY HALL    | Expenditure           | 102                   | 7,589                  | 10,270                | 2,681                    |                          | 2,681              |  |
| 206 SANDY COMMUNITY HALL        | Expenditure           | 2,581                 | 4,765                  | 6,210                 | 1,445                    |                          | 1,445              |  |
| 207 SARON COMMUNITY HALL        | Expenditure           | 559                   | 3,224                  | 3,870                 | 646                      |                          | 646                |  |
| 208 SWISS VALLEY COMMUNITY HALL | Expenditure           | -4,334                | 4,492                  | 5,310                 | 818                      |                          | 818                |  |
| 209 TRALLWM COMMUNITY HALL      | Expenditure<br>Income | -1,312<br>0           | 9,008<br>475           | 9,730<br>0            | 722<br>475               |                          | 722                |  |
| 210 OTHER HALLS                 | Expenditure           | 0                     | 800                    | 400                   | -400                     |                          | -400               |  |
| 221 FELINFOEL REC GROUND        | Expenditure           | -11                   | 11,222                 | 17,790                | 6,568                    |                          | 6,568              |  |
| 222 DAFEN PARK                  | Expenditure<br>Income | 436<br>5,926          | 4,580<br>23,703        | 18,250<br>23,700      | 13,670<br>3              |                          | 13,670             |  |
| 223 FIVE ROADS REC GROUND       | Expenditure           | 0                     | 527                    | 2,240                 | 1,713                    |                          | 1,713              |  |
| 225 PONTHENRI REC GROUND        | Expenditure           | 310                   | 2,731                  | 3,170                 | 439                      |                          | 439                |  |
| 227 PWLL REC GROUND             | Expenditure<br>Income | -1,623<br>2,075       | 13,003<br>7,880        | 27,010<br>8,300       | 14,007<br>-420           |                          | 14,007             |  |
| 229 TRALLWM PLAYING FIELD       | Expenditure Income    | 0<br>790              | 1,045<br>3,161         | 5,110<br>3,160        | <b>4</b> ,065            |                          | 4,065              |  |
| 230 OTHER RECREATION & WELFARE  | Expenditure           | 1,040                 | 23,642                 | 53,520                | 29,878                   |                          | 29,878             |  |
| 231 PLAY AREAS                  | Expenditure<br>Income | -1,166<br>53          | 2,147<br>2,111         | 10,410<br>1,400       | 8,263<br>711             |                          | 8,263              |  |
| 235 ROADS & FOOTPATHS           | Expenditure<br>Income | 0                     | 13<br>-1,200           | 15,560<br>0           | 15,547<br>-1,200         |                          | 15,547             |  |
|                                 |                       |                       |                        |                       |                          |                          |                    |  |

Llanelli Rural Council

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# Summary Income & Expenditure by Budget Heading 31/01/2018

Month No: 10

|                               |                       | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available |
|-------------------------------|-----------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|
| 237 R & F CAPITAL             | Expenditure           | 0                     | 0                      | 6,500                 | 6,500                    |                          | 6,500              |
| 240 JOINT SCHEMES             | Expenditure           | 0                     | 1,043                  | 16,450                | 15,407                   |                          | 15,407             |
| 249 R & W CAPITAL             | Expenditure Income    | -5,558<br>0           | -1,300<br>10,000       | 31,420<br>10,000      | 32,720<br>0              |                          | 32,720             |
| 260 GROUNDS MAINT'NCE SERVICE | Expenditure<br>Income | 0<br>1,248            | 22,328<br>59,851       | 41,380<br>41,380      | 19,052<br>18,471         |                          | 19,052             |
| Recreation and Welfare        | Expenditure Income    | -8,895<br>10,093      | 146,514<br>105,981     | 353,770<br>87,940     | 207,256<br>18,041        | 0                        | 207,256            |
| Net Expenditure               | over Income .         | -18,988               | 40,533                 | 265,830               | 225,297                  |                          |                    |

## Llanelli Rural Council

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# Summary Income & Expenditure by Budget Heading 31/01/2018

Month No: 10

|                      |                              | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available |
|----------------------|------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|
| Civic and Ceremonial |                              |                       |                        |                       | ,                        |                          |                    |
| 301 CIVIC ACTIVITIES | Expenditure Income           | 672<br>0              | 23,345<br>67           | 40,700<br>0           | 17,355<br>67             |                          | 17,355             |
| Civic and Ceren      | nonial Expenditure<br>Income | 672                   | 23,345                 | 40,700                | 7270                     | 0                        | 17,355             |
| Net Expend           | diture over Income           | 672                   | 23,278                 | 40,700                | 17,422                   |                          |                    |

## Llanelli Rural Council

Page No 5

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## Summary Income & Expenditure by Budget Heading 31/01/2018

Month No: 10

| Net Expenditure                                 | over Income   | 3,855                 | -410,484               | 15,760                | 426,244                  |                          |                    |
|---|---------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|
|   | Income        | 28,322                | 1,256,501              | 1,155,230             | 101,271                  |                          |                    |
| INCOME - EXPENDITURE TOTALS                     | Expenditure   | 32,178                | 846,018                | 1,170,990             | 324,972                  | 0                        | 324,972            |
| Net Expenditure                                 | over Income   | 2,610                 | 335,037                | 445,750               | 110,713                  |                          |                    |
|   | Income        | 0                     | 93,219                 | 0                     | 93,219                   |                          |                    |
| Policy and Resource                             | s Expenditure | 2,610                 | 428,256                | 445,750               | 17,494                   | 0                        | 17,494             |
|   | Income        | 0                     | 92,467                 | 0                     | 92,467                   |                          |                    |
| 409 P & R CAPITAL                               | Expenditure   | 0                     | 104,097                | 53,110                | -50,987                  |                          | -50,987            |
|   | Income        | 0                     | 752                    | 0                     | 752                      |                          | 00,401             |
| Policy and Resources  401 MAINTENANCE RESOURCES | Expenditure   | 2,610                 | 324,159                | 392,640               | 68,481                   |                          | 68,481             |
|   |               |                       | 10 5410                | 7 mildar Dad          | , maar rotar             | Exponditure              | Available          |
|   |               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available |

## ADMINISTRATION DEPARTMENT SCHEDULE OF PAYMENTS JANUARY 2018

|    |  |                            | b/f       | 1,173,378.76 |
|----|--|----------------------------|-----------|--------------|
| 1  | Croner                                   | consultancy services       |           | 589.15       |
| 2  | Barclays Bank                            | charges                    |           | 25.50        |
| 3  | Barclay Card                             |                            |           | 835.97       |
|    | DVLA                                     | vehicle tax                | 242.50    |              |
|    | B&Q                                      | janitorial                 | 13.10     |              |
|    | T K Maxx                                 | PPE                        | 70.04     |              |
|    | Llanelli Service Station                 | mobile top-up              | 10.00     |              |
|    | Amazon                                   | janitorial                 | 17.47     |              |
|    | Morrisons                                | chairman's allowance       | 35.98     |              |
|    | Directa.co.uk                            | stationery                 | 42.00     | *            |
|    | Toolstation                              | materials                  | 91.94     |              |
|    | Screwfix                                 | materials                  | 110.96    |              |
|    | Commercial Washrooms                     | materials                  | 45.00     |              |
|    | Safety Signs 4 Less                      | signs                      | 31.68     |              |
|    | Car Builder Solutions                    | parts                      | 17.40     |              |
|    | Alvin Key Clamp                          | materials                  | 59.90     |              |
|    | All Spares                               | stationery                 | 48.00     |              |
| 4  | Orange                                   | mobile phones              |           | 26.03        |
| 5  | Fuelgenie                                | fuel                       |           | 506.95       |
| 6  | Scottish Power                           | electricity                |           | 656.74       |
| 7  | Dyfed Pension Fund                       | pension                    |           | 8,376.10     |
| 8  | EE                                       | mobile phones              |           | 53.69        |
| 9  | HMRC Cumbernauld                         | PAYE                       |           | 10,064.61    |
| 10 | Prudential                               | AVCs                       |           | 190.00       |
| 11 | Veolia                                   | waste disposal             |           | 116.40       |
| 12 | John Deere                               | Wiedemann hire purchase    |           | 521.80       |
| 13 | Carmarthenshire County Council           | lease - Swiss Valley commu | nity hall | 20.00        |
| 14 | Brynsierfel Primary School - PTA         | Chairman's allowance       |           | 20.00        |
| 15 | Coedcae Comprehensive School             | Chairman's allowance       |           | 20.00        |
| 16 | Cor Curiad Llanelli                      | Chairman's allowance       |           | 20.00        |
| 17 | Dwr Cymru                                | water rates                |           | 674.79       |
| 18 | Fields in Trust                          | subscription               |           | 95.00        |
| 19 | G Photograph                             | photograph - Council       |           | 124.00       |
| 20 | Hywel Girls Choir & Boy Singer           | Chairman's allowance       |           | 60.00        |
| 21 | Llanelli & District Music & Drama        | Chairman's allowance       |           | 50.00        |
| 22 | Llanelli Deaf Club                       | Chairman's allowance       |           | 25.00        |
| 23 | Llanelli & District Twinning Association | Chairman's allowance       |           | 25.00        |
| 24 | Llwynhendy & Pemberton Forum             | Chairman's allowance       |           | 25.00        |
| 25 | Llanelli Town Council                    | Chairman's allowance       |           | 30.00        |
| 26 | Rotary Club of Llanelli                  | Chairman's allowance       |           | 25.00        |
| 27 | Society of Local Council Clerks          | subscription               |           | 403.00       |
| 28 | SWALEC                                   | electricity                |           | 4.67         |
| 29 | St John Cymru Wales                      | first aid course           |           | 190.80       |

|          |                                 | b/f                                   | 1,197,153.96 |
|----------|---------------------------------|---------------------------------------|--------------|
| 30       | Switch Communications           | landlines                             | 349.27       |
| 31       | TS Echo                         | Chairman's allowance                  | 25.00        |
| 32       | Atech Graphics & Signs          | vehicle signs/Llwynhendy MUGA fence   | 7,836.00     |
| 33       | Travis Perkins                  | materials                             | 24.78        |
| 34       | Camarthenshire County Council   | rates                                 | 1,784.18     |
| 35       | BenchMarx Kitchen               | materials                             | 66.17        |
| 36       | Browns Waste Management         | waste disposal                        | 1,408.80     |
| 37       | Cymru Autoglazing               | windscreen                            | 636.00       |
| 38       | Crystal Cleaning                | entrance mat - Ponthenri Hall         | 200.00       |
| 39       | Coleshill Community Association | Chairman's donation                   | 25.00        |
| 40       | City Plumbing Supplies          | materials                             | 2.77         |
| 41       | G V Campailla                   | vehicle repairs                       | 727.51       |
| 42       | Dyfed Alarms                    | maintenance                           | 282.00       |
| 43       | Dyfed Pension Fund              | pension                               | 113.57       |
| 44       | Evans Powell & Co               | leases/licences                       | 1,727.04     |
| 45       | Friendship Threatre Group       | Chairman's donation                   | 30.00        |
| 46       | Gower Business Systems          | payroll software support              | 607.51       |
| 47       | Gravells Ltd                    | MOT                                   | 39.00        |
| 48       | Hodge Business Consultancy      | quality management system             | 540.00       |
| 49       | M Hiorns Building Contractor    | roofing works - Vauxhall Buildings    | 4,383.64     |
| 50       | LRCTraining                     | salary recharge                       | 6,273.27     |
| 51       | Llanelli Motor Company          | vehicle hire                          | 168.00       |
| 52       | Llwynhendy & Pemberton Forum    | grant/ward allowance                  | 1,540.57     |
| 53       | Menter Cwm Gwendraeth           | translation services                  | 3.82         |
| 54       | B A Morgan                      | rent                                  | 1,025.00     |
| 55       | Playsafety Ltd                  | survey - Danybanc Park                | 474.00       |
| 56       | Pisys.Net                       | I.T support                           | 2,808.00     |
| 57       | Powercut                        | machinery service/parts               | 623.78       |
| 58       | Pembroke Design                 | architect fee - Vauxhall Buildings    | 473.70       |
| 59       | Pitney Bowes                    | franking machine                      | 217.73       |
| 60       | Pisys.Net                       | I.T. support                          | 1,840.80     |
| 61       | RBS                             | financial software support            | 756.00       |
| 62       | S.W.S                           | security                              | 188.10       |
| 63       | Seaside Café                    | Chairman's allowance                  | 210.00       |
| 64       | Travis Perkins                  | materials                             | 72.92        |
| 65       | Toppers                         | PPE                                   | 143.89       |
| 66       | Thomas Glass                    | new door -Sandy community hall        | 3,000.70     |
| 67       | John Treharne                   | materials                             | 45.60        |
| 68       | Westward Energy                 | boiler repairs                        | 2,243.43     |
| 69       | Llanelly House                  | Chairman's allowance                  | 60.00        |
| 70       | The AA                          | breakdown recovery                    | 107.40       |
| 71       | LRC Training                    | VAT refund                            | 5,068.25     |
| 72       | LRC Burial Services             | budget contribution/vat refund DEO    | 25,131.01    |
| 73       | DWP<br>LRC                      |                                       | 47.52        |
| 74<br>75 | LRC                             | wages/salaries<br>Members' allowances | 26,472.12    |
| 13       | LIC                             | Wellioers allowances                  | -            |

AVCs Additional Voluntary Contributions
CSA Child Support Agency
CMS Child Maintenance Service
DEO Deduction of Earnings Order
DWP Department of Work and Pensions
PPE - personal protective clothing

HMRC Her Majesty's Revenue and Customs
LJBA Llanelli Joint Burial Authority
LRC Llanelli Rural Council
PAYE Pay As You Earn
SLCC Society of Local Council Clerks

### **LRC Burial Services**

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Detailed Income & Expenditure by Budget Heading 31/01/2018

Page No 1

Month No: 10

Income & Expenditure Report January 2018

|      |                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available |
|------|-------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|
| 100  | Budget Contribution           |                       |                        |                       |                          |                          |                    |
| 1076 | Llanelli Rural Council        | 23,387                | 46,774                 | 70,160                | -23,386                  |                          | 0                  |
| 1077 | Llanelli Town Council         | 0                     | 46,774                 | 70,160                | -23,386                  |                          | 0                  |
|      | Budget Contribution :- Income | 23,387                | 93,548                 | 140,320               | -46,772                  |                          |                    |
|      | Net Expenditure over Income   | -23,387               | -93,548                | -140,320              | -46,772                  |                          |                    |

LRC Burial Services

13:25 Detailed Income & Expenditure by Budget Heading 31/01/2018

Page No 2

Month No: 10

Income & Expenditure Report January 2018

|      |                                | Actual<br>Current Mth | Actual Year<br>To Date | Current      | Variance<br>Annual Total | Committed     | Funds<br>Available |
|------|--------------------------------|-----------------------|------------------------|--------------|--------------------------|---------------|--------------------|
|      |                                | Current with          | 10 Date                | Allitual Duu | Alliuai Totai            | Experioliture | Available          |
| 101  | Administration                 |                       |                        |              |                          |               |                    |
| 4001 | Employment Costs               | 10,062                | 31,148                 | 51,200       | 20,052                   |               | 20,052             |
| 4002 | LRC Salary Re-charge           | 15,195                | 15,195                 | 20,260       | 5,065                    |               | 5,065              |
| 4005 | Training & Seminars            | 920                   | 945                    | 4,290        | 3,345                    |               | 3,345              |
| 4008 | Councillors Expenses           | 0                     | 0                      | 320          | 320                      |               | 320                |
| 4010 | Misc Staff Costs (Travel etc)  | 0                     | 61                     | 1,300        | 1,239                    |               | 1,239              |
| 4014 | Stationery & Photocopying      | 128                   | 815                    | 1,760        | 945                      |               | 945                |
| 4015 | Rates                          | 0                     | 4,977                  | 5,680        | 703                      |               | 703                |
| 4017 | Health & Safety - Prof Advice  | 733                   | 733                    | 910          | 177                      |               | 177                |
| 4020 | Telephones, Mobiles & Internet | 0                     | 589                    | 1,560        | 971                      |               | 971                |
| 4025 | Electricity/Gas                | 449                   | 1,829                  | 2,540        | 711                      |               | 711                |
| 4030 | Audit and Accountancy Fees     | 637                   | 568                    | 1,720        | 1,152                    |               | 1,152              |
| 4040 | Office Equipment - New         | 14                    | 166                    | 500          | 334                      |               | 334                |
| 4045 | Photocopier Lease              | . 0                   | 304                    | 410          | 106                      |               | 106                |
| 4051 | Bank Charges                   | 21                    | 172                    | 360          | 188                      |               | 188                |
| 4055 | Subscriptions                  | 0                     | 195                    | 180          | -15                      |               | -15                |
| 4060 | Postage                        | 0                     | 112                    | 500          | 388                      |               | 388                |
| 4061 | RBS & BACAS Annual Maint       | 0                     | 1,380                  | 1,370        | -10                      | 4             | -10                |
| 4063 | Computer Maintenance           | 0                     | 232                    | 604          | 372                      |               | 372                |
| 4065 | Insurance                      | 0                     | 7,883                  | 8,200        | 317                      |               | 317                |
| 4070 | Professional Fees & Consultanc | 0                     | 1,649                  | 585          | -1,064                   |               | -1,064             |
| 4146 | Staff Welfare & Safety         | 0                     | 112                    | 690          | 578                      |               | 578                |
|      | Administration :- Expenditure  | 28,160                | 69,068                 | 104,939      | 35,871                   | 0             | 35,871             |
| 1069 | Miscellaneous Income           | 0                     | 1,850                  | 0            | 1,850                    |               | 0                  |
| 1070 | Llanelli Crem Ltd Rent         | 0                     | 30,999                 | 30,600       | 399                      |               | 0                  |
| 1096 | Interest Received              | 38                    | 539                    | 700          | -161                     |               | 0                  |
|      | Administration :- Income       | 38                    | 33,388                 | 31,300       | 2,088                    |               |                    |
|      | Net Expenditure over Income    | 28,122                | 35,680                 | 73,639       | 37,959                   |               |                    |

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## **LRC Burial Services**

Detailed Income & Expenditure by Budget Heading 31/01/2018

Month No: 10

Income & Expenditure Report January 2018

Page No 3

|      |                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available |
|------|-------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|
| 102  | Burials                       |                       |                        |                       |                          |                          |                    |
| 1002 | New Graves (two)              | 2,035                 | 9,475                  | 12,617                | -3,142                   |                          | 0.                 |
| 1003 | New Graves (three)            | 0                     | 2,402                  | 1,274                 | 1,128                    |                          | 0                  |
| 1005 | Interment - Existing Grave    | 3,256                 | 15,665                 | 23,606                | -7,941                   |                          | 0                  |
| 1006 | Interment of Ashes - New Plot | 136                   | 4,352                  | 4,080                 | 272                      |                          | 0                  |
| 1007 | Interment of Ashes-Existing   | 544                   | 5,304                  | 7,208                 | -1,904                   |                          | 0                  |
| 1010 | Chapel Fees                   | 82                    | 615                    | 492                   | 123                      |                          | 0                  |
| 1011 | New Columbaria Vault          | 0                     | -191                   | 1,940                 | -2,131                   |                          | 0                  |
| 1013 | Woodland Section Reservation  | 0                     | 52                     | 0                     | 52                       |                          | 0                  |
| 1014 | Grave Chamber                 | 0                     | 489                    | 0                     | 489                      |                          | 0                  |
| 1015 | Interment Ashes - Vault       | 0                     | 0                      | 57                    | -57                      |                          | 0                  |
| 1016 | Scattering of Ashes           | 0                     | 72                     | 492                   | -420                     |                          | 0                  |
| 1021 | Memorial - New Grave          | 0                     | 2,006                  | 4,248                 | -2,242                   |                          | 0                  |
| 1022 | Memorial - New GR Plot        | 81                    | 2,754                  | 3,159                 | -405                     |                          | 0                  |
| 1023 | Memorial - Add Inscription    | 120                   | 3,420                  | 5,400                 | -1,980                   |                          | 0                  |
| 1024 | Memorial - New Full Kerbset   | 0                     | 564                    | 282                   | 282                      |                          | 0                  |
| 1028 | Plaque Reservation            | 35                    | 70                     | 70                    | 0                        |                          | 0                  |
| 1029 | Memorial Plaque               | 0                     | 540                    | 1,150                 | -610                     |                          | 0                  |
| 1035 | EROB 30 Years Grave           | 3,320                 | 19,256                 | 21,910                | -2,654                   |                          | 0                  |
| 1037 | EROB G Rem 30 Years           | 537                   | 7,339                  | 5,370                 | 1,969                    |                          | 0                  |
| 1038 | EROB G Rem 50 Years           | 0                     | 358                    | 0                     | 358                      |                          | 0                  |
| 1040 | Re-opening Fee for a Grave    | 1,104                 | 9,936                  | 7,170                 | 2,766                    |                          | 0                  |
| 1041 | Re-opening Fee for Ashes      | 552                   | 3,450                  | 5,004                 | -1,554                   |                          | 0                  |
| 1069 | Miscellaneous Income          | 0                     | 41                     | 0                     | 41                       |                          | 0                  |
|      | Burials :- Income             | 11,802                | 87,969                 | 105,529               | -17,560                  |                          |                    |
|      | Net Expenditure over Income   | -11,802               | -87,969                | -105,529              | -17,560                  |                          |                    |

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### **LRC Burial Services**

Detailed Income & Expenditure by Budget Heading 31/01/2018

Month No: 10

## Income & Expenditure Report January 2018

Page No 4

|      |                                     | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available |  |
|------|-------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|--|
| 103  | Cemetery Maintenance                |                       |                        |                       |                          |                          |                    |  |
| 4001 | Employment Costs                    | 30,275                | 67,092                 | 103,000               | 35,908                   |                          | 35,908             |  |
| 4016 | Memorial Testing                    | 17                    | . 17                   | 450                   | 433                      |                          | 433                |  |
| 4018 | Infrastructure Changes              | 0                     | 0                      | 17,000                | 17,000                   |                          | 17,000             |  |
| 4100 | Plant & Machinery - New             | 0                     | 859                    | 0                     | -859                     |                          | -859               |  |
| 4110 | General Maintenance                 | 0                     | 392                    | 2,000                 | 1,608                    |                          | 1,608              |  |
| 4111 | General Service & Repairs           | 0                     | 1,185                  | 1,950                 | 765                      |                          | 765                |  |
| 4113 | Maintenance Equip Purchase          | 52                    | 429                    | 1,000                 | 571                      |                          | 571                |  |
| 4114 | Maintenance Grounds                 | 182                   | 2,945                  | 12,000                | 9,055                    |                          | 9,055              |  |
| 4115 | Hire of Plant                       | 0                     | 314                    | 570                   | 256                      |                          | 256                |  |
| 4120 | Plant & Machinery -Maint            | 4,391                 | 6,627                  | 8,500                 | 1,873                    |                          | 1,873              |  |
| 4125 | Sand/Topsoil & Flowers              | 0                     | 2,100                  | 7,000                 | 4,900                    |                          | 4,900              |  |
| 4130 | Fertiliser & Weedkiller             | 0                     | 96                     | 450                   | 354                      |                          | 354                |  |
| 4135 | Fuel                                | 347                   | 2,108                  | 3,640                 | 1,532                    |                          | 1,532              |  |
| 4140 | Refuse Disposal                     | 334                   | 3,656                  | 5,120                 | 1,464                    |                          | 1,464              |  |
| 4145 | Protective Clothing                 | 25                    | 807                    | 2,300                 | 1,493                    |                          | 1,493              |  |
| 4150 | Cleaning & Janitorial               | 236                   | 2,258                  | 2,980                 | 722                      |                          | 722                |  |
| 4160 | Security                            | 298                   | 2,900                  | 3,950                 | 1,050                    |                          | 1,050              |  |
| 4165 | Vandalism                           | 0                     | 0                      | 300                   | 300                      |                          | 300                |  |
|      | Cemetery Maintenance :- Expenditure | 36,157                | 93,788                 | 172,210               | 78,422                   | 0                        | 78,422             |  |
|      | Net Expenditure over Income         | 36,157                | 93,788                 | 172,210               | 78,422                   |                          |                    |  |

**LRC Burial Services** 

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# Summary Income & Expenditure by Budget Heading 31/01/2018

Month No: 10

| Income    | 2 | Expenditure | Report | January | 2018 |
|-----------|---|-------------|--------|---------|------|
| 111001110 | - | Expollereno |        |         |      |

|                            |                    | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available   |
|----------------------------|--------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--|
| 00 Budget Contribution     | Income             | 23,387                | 93,548                 | 140,320               | -46,772                  |                          |  |
| 01 Administration          | Expenditure Income | 28,160<br>38          | 69,068<br>33,388       | 104,939<br>31,300     | 35,871<br>2,088          |                          | 35,871   |
| 02 Burials                 | Income             | 11,802                | 87,969                 | 105,529               | -17,560                  |                          |  |
| 03 Cemetery Maintenance    | Expenditure        | 36,157                | 93,788                 | 172,210               | 78,422                   |                          | 78,422   |
| ICOME - EXPENDITURE TOTALS | Expenditure        | 64,317                | 162,855                | 277,149               | 114,294                  | 0                        | 114,294  |
|                            | Income             | 35,227                | 214,905                | 277,149               | -62,244                  |                          | Strain Strain of The Strain St |
| Net Expenditure            | over Income        | 29,090                | -52,049                | 0                     | 52,049                   |                          |  |

## **BURIAL SERVICES**

## **SCHEDULE OF PAYMENTS FOR JANUARY 2018**

|    |                                    |                        |     | £          |
|----|------------------------------------|------------------------|-----|------------|
|    |                                    |                        | b/f | 139,926.06 |
| 1  | Allbright Cleaning Services        | Office cleaning        |     | 313.82     |
| 2  | Barclays                           | Bank charges           |     | 24.23      |
| 3  | Biffa                              | Waste disposal         |     | 980.34     |
| 4  | G J Bowen                          | Security               |     | 298.00     |
| 5  | Dunn Mechanical Services Ltd       | Machinery repairs      |     | 210.00     |
| 6  | Dyfed Alarms Ltd                   | Annual maintenance fee |     | 228.00     |
| 7  | Hydraulic Lime Renovation & Repair | Lime plastering repair |     | 145.00     |
| 8  | O J Williams                       | Red diesel             |     | 364.47     |
| 9  | Opus                               | Electric               |     | 468.12     |
| 10 | Opus                               | Gas                    |     | 59.87      |
| 11 | Snow White Laundries Ltd           | Laundry                |     | 21.49      |
| 12 | Stradey Patio Centre               | Materials              |     | 350.64     |
| 13 | Tesco Mobile Ltd                   | Mobile phone contract  |     | 26.89      |
| 14 | Teleshore (UK) Ltd                 | Shallow grave liner    |     | 663.60     |
| 15 | Thomas Glass                       | Repairs automatic door |     | 152.40     |
| 16 | Toppers                            | Janitorial             |     | 53.87      |
| 17 | Viking                             | Stationery             |     | 110.70     |
| 18 | Barclaycard                        |                        |     |            |
|    | Amazon                             | Stationery             |     | 52.44      |
|    | British Thermals                   | PPE                    |     | 42.86      |
|    | Citrus Cleaning Supplies           | PPE                    |     | 64.50      |
|    | Ideal 365                          | Compactor sacks        |     | 108.30     |
|    | Soil Fertility Solutions Ltd       | Janitorial             |     | 24.98      |
|    | Two Trading Ltd                    | PPE                    |     | 57.00      |
|    |                                    |                        |     |            |

Stationery

Recharges

consultancy fees)

(salaries, wages, accountancy and

£ 201,653.73

4.00

56,902.15

Wilko

19 LRC

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|  | Current Mth<br>Actual | Current Mnth<br>Budget | Current Mnth<br>Variance | Year to Date<br>Actual | Year to Date<br>Budget | Year to Date<br>Variance | Total Annual<br>Budget | Committed | Funds<br>Available |
|--|-----------------------|------------------------|--------------------------|------------------------|------------------------|--------------------------|------------------------|-----------|--------------------|
| OPERATIONS                               |                       |                        |                          |                        |                        |                          |                        |           |                    |
| 601 APPRENTICESHIPS-BA & CS              |                       |                        |                          |                        |                        |                          |                        |           |                    |
| SALARIES                                 | 5,103                 | 5,270                  | 167                      | 51,854                 | 52,660                 | 806                      | 62,960                 |           | 11,106             |
| BROADBAND                                | 0                     | 0                      | 0                        | 66                     | 0                      | 66-                      | 310                    |           | 211                |
| TRAINING - QUALIFICATIONS                | 1,766                 | 717                    | -1,049                   | 10,772                 | 7,170                  | -3,602                   | 8,600                  |           | -2,172             |
| APPRENTICESHIPS-BA & CS :- Expenditure   | 6,868                 | 5,987                  | -881                     | 62,725                 | 59,830                 | -2,895                   | 71,870                 | 0         | 9,145              |
| PROGRAMME INCOME                         | 20,167                | 9,950                  | 10,217                   | 89,861                 | 99,500                 | -9,639                   | 96,000                 |           |                    |
| APPRENTICESHIPS-BA & CS :- Income        | 20,167                | 9,950                  | 10,217                   | 89,861                 | 99,500                 | -9,639                   | 96,000                 |           |                    |
| Net Expenditure over Income              | -13,299               | -3,963                 | 9,336                    | -27,136                | -39,670                | -12,534                  | -24,130                |           |                    |
| 602 APPRENTICESHIPS-LOGISTICS            |                       |                        |                          |                        |                        |                          |                        |           |                    |
| SALARIES                                 | 4,357                 | 4,519                  | 162                      | 44,442                 | 45,190                 | 748                      | 53,690                 |           | 9.248              |
| COURSE DEVELOPMENT                       | 0                     | 167                    | 167                      | 0                      | 1,670                  | 1,670                    | 1,000                  |           | 1,000              |
| FELEPHONE                                | 1                     | 12                     | _                        | 135                    | 120                    | -15                      | 140                    |           | C                  |
| BROADBAND                                | 0                     | 0                      | 0                        | 121                    | 0                      | -121                     | 310                    |           | 189                |
| TRAINING - LIFT TRUCK                    | 0                     | 200                    | 200                      | 1,040                  | 3,000                  | 1,960                    | 2,000                  |           | 096                |
| TRAINING - TRANSPORT                     | 1,264                 | 1,000                  | -264                     | 15,931                 | 9,810                  | -6,121                   | 16,460                 |           | 529                |
| TRAINING - QUALIFICATIONS                | 2,801                 | 1,250                  | -1,551                   | 12,765                 | 12,500                 | -265                     | 12,000                 |           | -765               |
| TRAINEES - DBS CHECKS                    | 0                     | 21                     | 21                       | 0                      | 210                    | 210                      | 250                    |           | 250                |
| APPRENTICESHIPS-LOGISTICS :- Expenditure | 8,434                 | 7,469                  | -965                     | 74,434                 | 72,500                 | -1,934                   | 85,850                 | 0         | 11,416             |
|  |                       |                        |                          |                        |                        |                          |                        |           |                    |

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| Funds<br>Available       |                  |                       |                          |                                     |                             |                  | 43,887   | 58                    | 179       | 350       | 200            | -2                  | 1,520                 | 2,264                 | 3,328  | 390                        | -32                 | 1.076              | 103                   | 730                           | -363                      | 930                          |  |
|--------------------------|------------------|-----------------------|--------------------------|-------------------------------------|-----------------------------|------------------|----------|-----------------------|-----------|-----------|----------------|---------------------|-----------------------|-----------------------|--------|----------------------------|---------------------|--------------------|-----------------------|-------------------------------|---------------------------|------------------------------|--|
| Committed<br>Expenditure |                  |                       |                          |                                     |                             |                  |          |                       |           |           |                |                     |                       |                       |        |                            |                     |                    |                       |                               |                           |                              |  |
| Total Annual<br>Budget   | 135,000          | -200                  | 850                      | 135,650                             | -49,800                     |                  | 226,770  | 150                   | 580       | 350       | 200            | 0                   | 2,480                 | 2,500                 | 12,000 | 400                        | 200                 | 2,000              | 1,000                 | 1,380                         | 2,500                     | 630                          |  |
| Year to Date<br>Variance | -22,031          | 6,510                 | 1,098                    | -14,423                             | -16,356                     |                  | 8,617    | 1,108                 | 79        | 350       | 200            | -2                  | 2,560                 | 3,264                 | -1,172 | 099                        | .718                | 1,006              | 1,183                 | -384                          | 1,277                     | 420                          |  |
| Year to Date<br>Budget   | 123,800          | 0                     | 0                        | 123,800                             | -51,300                     |                  | 191,500  | 1,200                 | 480       | 350       | . 200          | 0                   | 3,520                 | 3,500                 | 7,500  | 670                        | 1,250               | 1,930              | 2,080                 | 266                           | 4,140                     | 420                          |  |
| Year to Date<br>Actual   | 101,769          | 6,510                 | 1,098                    | 109,377                             | -34,944                     |                  | 182,883  | 92                    | 401       | 0         | 0              | 2                   | 096                   | 236                   | 8,672  | 10                         | 532                 | 924                | 897                   | 650                           | 2,863                     | 0                            |  |
| Current Mnth<br>Variance | 2,254            | 6,420                 | 0                        | 8,674                               | 7,710                       |                  | 5,324    | 0                     | 25        | 0         | 0              | -2                  | 320                   | 200                   | 259    | 29                         | 80                  | 148                | -68                   | 133                           | 1,090                     | 0                            |  |
| Current Mnth<br>Budget   | 12,380           | 0                     | 0                        | 12,380                              | 4,911                       |                  | 19,150   | 0                     | 48        | 0         | 0              | 0                   | 320                   | 200                   | 750    | 29                         | 125                 | 260                | 208                   | 133                           | 2,070                     | 0                            |  |
| Current Mth<br>Actual    | 14,634           | 6,420                 | 0                        | 21,054                              | -12,621                     |                  | 13,826   | 0                     | 23        | 0         | 0              | 2                   | 0                     | 0                     | 491    | 0                          | 117                 | 112                | 276                   | 0                             | 086                       | 0                            |  |
|                          | PROGRAMME INCOME | EMPLOYER CONTRIBUTION | LEARNER/EMPLOYER - OTHER | APPRENTICESHIPS-LOGISTICS :- Income | Net Expenditure over Income | 611 TRAINEESHIPS | SALARIES | SUBCONTRACTED SUPPORT | TELEPHONE | BROADBAND | EQUIP/VEH HIRE | VEHICLE MAINTENANCE | TRAINING - LIFT TRUCK | TRAINING - ACTIVITIES |        | TRAINING - HEALTH & SAFETY | TRAINEES - CLOTHING | TRAINEES RESOURCES | TRAINEES - DBS CHECKS | PRINCE'S TRUST-QUALIFICATIONS | PRINCE'S TRUST - RES WEEK | PRINCE'S TRUST - COM PROJECT |  |
|                          | 1000             | 1013                  | 1014                     |                                     |                             | 9                | 4001     | 4003                  | 4021      | 4027      | 4041           | 4042                | 4101                  | 4109                  | 4113   | 4116                       | 4204                | 4208               | 4212                  | 4214                          | 4215                      | 4216                         |  |

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|        |   | Current Mth<br>Actual | Current Mnth<br>Budget | Current Mnth<br>Variance | Year to Date<br>Actual | Year to Date<br>Budget | Year to Date<br>Variance | Total Annual<br>Budget | Committed<br>Expenditure | Funds<br>Available |
|--------|---|-----------------------|------------------------|--------------------------|------------------------|------------------------|--------------------------|------------------------|--------------------------|--------------------|
| 4217   | PRINCE'S TRUST COM CHALLENGE              | 0                     | 0                      | 0                        | 0                      | 09                     | 09                       | 100                    |                          | 100                |
| 4218   | PRINCE'S TRUST PRESENTATION               | 215                   | 0                      | -215                     | 731                    | 200                    | -231                     | 750                    |                          | 19                 |
| 4219   | PRINCE'S TRUST - OTHER                    | 0                     | 0                      | 0                        | 1,164                  | 70                     | -1,094                   | 1,200                  |                          | 36                 |
| 4220   | PRINCE'S TRUST - DBS CHECKS               | 0                     | 0                      | 0                        | 69                     | 0                      | 69-                      | 150                    |                          | 81                 |
| 4223   | PRINCE'S TRUST SUB-CONTRACT               | 0                     | 1,280                  | 1,280                    | 8,485                  | 8,960                  | 475                      | 11,520                 |                          | 3,035              |
| 4225   | PRINCE'S TRUST VEHICLE                    | 89                    | 260                    | 192                      | 1,403                  | 2,600                  | 1,197                    | 2,880                  |                          | 1,477              |
|        | TRAINEESHIPS :- Expenditure               | 16,109                | 25,171                 | 9,062                    | 210,972                | 231,196                | 20,224                   | 270,040                | 0                        | 59,068             |
| 1000   | PROGRAMME INCOME                          | 41,188                | 33,750                 | 7,438                    | 434,838                | 337,500                | 97,338                   | 456,000                |                          |                    |
| 1020   | GRANTS                                    | 0                     | 0                      | 0                        | 1,305                  | 1,300                  | 5                        | 1,300                  |                          |                    |
| 1021   | PRINCE'S TRUST INCOME                     | 7,200                 | 7,800                  | 009-                     | 13,800                 | 15,600                 | -1,800                   | 23,400                 |                          |                    |
| 1081   | FACILITIES/VEHICLE HIRE                   | 0                     | 0                      | 0                        | 240                    | 0                      | 240                      | 240                    |                          |                    |
|        | TRAINEESHIPS :- Income                    | 48,388                | 41,550                 | 6,838                    | 450,183                | 354,400                | 95,783                   | 480,940                |                          |                    |
|        | Net Expenditure over Income               | -32,279               | -16,379                | 15,900                   | -239,210               | -123,204               | 116,006                  | -210,900               |                          |                    |
| 6.4124 | 612 FUTURE WORKS<br>FUTURE WORKS DELIVERY | 30.780                | 27.620                 | -3.160                   | 260.853                | 281 360                | 20.507                   | 336 600                |                          | 75 747             |
|        | FILTURE WORKS - Expenditure               | 30 780                | 27 620                 | 3 160                    | 260 853                | 284 360                | 20 507                   | 336 600                |                          | 147.75             |
| 1030   | FUTURE WORKS CONTRACT                     | 36,211                | 32,600                 | 3,611                    | 306,885                | 330,800                | -23,915                  | 396,000                | •                        | 1.0                |
|        | FUTURE WORKS :- Income                    | 36,211                | 32,600                 | 3,611                    | 306,885                | 330,800                | -23,915                  | 396,000                |                          |                    |
|        | Net Expenditure over Income               | -5,432                | -4,980                 | 452                      | -46,033                | -49,440                | -3,407                   | -59,400                |                          |                    |
|        |   |                       |                        |                          |                        |                        |                          |                        |                          |                    |

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|              |   | Detailed Incon        | ne & Expendit          | ure by Year to D         | Detailed Income & Expenditure by Year to Date Budget Heading 22/02/2018 | ding 22/02/201         | 80                       |                        |                          |                    |  |
|--------------|---|-----------------------|------------------------|--------------------------|---|------------------------|--------------------------|------------------------|--------------------------|--------------------|--|
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|              |   | Current Mth<br>Actual | Current Mnth<br>Budget | Current Mnth<br>Variance | Year to Date<br>Actual  | Year to Date<br>Budget | Year to Date<br>Variance | Total Annual<br>Budget | Committed<br>Expenditure | Funds<br>Available |  |
| 4004         | 699 SUPPORT COSTS<br>FUTURE WORKS PEMBS C C | 6,938                 | 8,000                  | 1,062                    | 67,487  | 78,800                 | 11,313                   | 78,400                 |                          | 10,913             |  |
| 4201         | TRAINEES - TRAVEL                           | 1,052                 | 800                    | -252                     | 9,622   | 7,400                  | -2,222                   | 10,630                 |                          | 1,008              |  |
| 4203         | TRAINEES - ALLOWANCES                       | 13,296                | 11,315                 | -1,981                   | 108,469   | 107,365                | -1,104                   | 125,650                |                          | 17,181             |  |
| 4210         | TRAINEE ADDITIONAL SUPPORT                  | 1,691                 | 5,200                  | 3,509                    | 17,397  | 39,590                 | 22,193                   | 25,000                 |                          | 7,603              |  |
|              | SUPPORT COSTS :- Expenditure                | 22,977                | 25,315                 | 2,338                    | 202,975   | 233,155                | 30,180                   | 239,680                | 0                        | 36,705             |  |
| 1003         | ADDITIONAL LEARNER SUPPORT                  | 2,430                 | 5,750                  | -3,320                   | 17,670  | 38,090                 | -20,420                  | 25,000                 |                          |                    |  |
| 1004         | TRAVEL ALLOWANCE                            | 1,041                 | 800                    | 241                      | 690'6   | 7,400                  | 1,669                    | 10,630                 |                          |                    |  |
| 1006         | LEARNING ALLOWANCE                          | 10,767                | 11,100                 | -333                     | 124,635   | 107,800                | 16,835                   | 125,650                |                          |                    |  |
| 1024         | FUTURE WORKS - PEMBS CC                     | 3,703                 | 8,000                  | -4,297                   | 67,487  | 78,800                 | -11,313                  | 78,400                 |                          |                    |  |
|              | SUPPORT COSTS :- Income                     | 17,942                | 25,650                 | -7,708                   | 218,861   | 232,090                | -13,229                  | 239,680                |                          |                    |  |
|              | Net Expenditure over Income                 | 5,035                 | -335                   | -5,370                   | -15,886   | 1,065                  | 16,951                   | 0                      |                          |                    |  |
| ର <u>ା</u>   | 911 MACHYNS TRAINING CENTRE                 |                       |                        |                          |   |                        |                          |                        |                          |                    |  |
| 4012         | NON DOMESTIC RATES                          | 218                   | 237                    | 19                       | 2,185   | 2,370                  | 185                      | 2,370                  |                          | 185                |  |
| 4014         | OFFICE SERVICE CHARGE/WATER                 | 135                   | 136                    | 2                        | 1,345   | 1,360                  | 15                       | 1,630                  |                          | 285                |  |
| 4015         | HEAT & LIGHT                                | 0                     | 0                      | 0                        | 692   | 006                    | 208                      | 1,100                  |                          | 408                |  |
| 4016         | JANITORIAL                                  | 179                   | 250                    | 71                       | 1,899   | 1,980                  | 81                       | 2,050                  |                          | 151                |  |
| 4020         | MISC ESTAB COSTS                            | 0                     | 10                     | 10                       | 8   | 45                     | 42                       | 90                     |                          | 47                 |  |
| 4025         | INSURANCE                                   | 0                     | 11                     | 11                       | 174   | 118                    | -56                      | 170                    |                          | 4                  |  |
| 4027         | BROADBAND                                   | 0                     | 0                      | 0                        | 0   | 350                    | 350                      | 350                    |                          | 350                |  |
| 4033         | PHOTOCOPIER COSTS                           | 0                     | 20                     | 20                       | 470   | 200                    | -270                     | 820                    |                          | 350                |  |
|              |   |                       |                        |                          |   |                        |                          |                        |                          |                    |  |

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|       |   | Current Mth<br>Actual | Current Mnth<br>Budget | Current Mnth<br>Variance | Year to Date<br>Actual | Year to Date<br>Budget | Year to Date<br>Variance | Total Annual<br>Budget | Committed<br>Expenditure | Funds<br>Available |
|-------|---|-----------------------|------------------------|--------------------------|------------------------|------------------------|--------------------------|------------------------|--------------------------|--------------------|
| 4036  | PROPERTY MAINTENANCE                      | 0                     | 70                     | 0.2                      | 40                     | 120                    | 80                       | 120                    |                          | 80                 |
| 4045  | MINOR EQUIPMENT PURCHASES                 | 0                     | 0                      | 0                        | 0                      | 400                    | 400                      | 400                    |                          | 400                |
| MA    | MACHYNS TRAINING CENTRE :- Expenditure    | 532                   | 764                    | 232                      | 6,807                  | 7,843                  | 1,036                    | 090'6                  | 0                        | 2,253              |
|       | Net Expenditure over Income               | 532                   | 764                    | 232                      | 6,807                  | 7,843                  | 1,036                    | 090'6                  |                          |                    |
| 91    | 912 CARMARTHEN TRAINING CENTRE            |                       |                        |                          |                        |                        |                          |                        |                          |                    |
| 4012  | NON DOMESTIC RATES                        | 973                   | 973                    | 0                        | 9,731                  | 9,730                  | 7                        | 9,730                  |                          | 7                  |
| 4013  | RENT                                      | 4,375                 | 4,375                  | 0                        | 17,500                 | 17,500                 | 0                        | 17,500                 |                          | 0                  |
| 4014  | OFFICE SERVICE CHARGE/WATER               | 0                     | 0                      | 0                        | 297                    | 0                      | -297                     | 009                    |                          | 303                |
| 4015  | HEAT & LIGHT                              | 877                   | 0                      | -877                     | 3,423                  | 1,700                  | -1,723                   | 2,500                  |                          | -923               |
| 4016  | JANITORIAL                                | 395                   | 280                    | -115                     | 2,391                  | 1,860                  | -531                     | 2,670                  |                          | 279                |
| 4017  | BUILDING IMPROVEMENTS                     | 0                     | 0                      | 0                        | 0                      | 280                    | 280                      | 280                    |                          | 280                |
| 4020  | MISC ESTAB COSTS                          | 7                     | 0                      | <b>L</b> -               | 30                     | 40                     | 10                       | 50                     |                          | 20                 |
| 4021  | TELEPHONE                                 | 89                    | 85                     | 17                       | 631                    | 850                    | 219                      | 1,030                  |                          | 399                |
| 4025  | INSURANCE                                 | 0                     | 7                      | 7                        | 1,542                  | 1,576                  | 34                       | 1,540                  |                          | -5                 |
| 4026  | IT SOFTWARE/SUPPORT etc                   | 0                     | 20                     | 20                       | 0                      | 100                    | 100                      | 100                    |                          | 100                |
| 4027  | BROADBAND                                 | 0                     | 0                      | 0                        | 1,056                  | 1,060                  | 4                        | 1,060                  |                          | 4                  |
| 4033  | PHOTOCOPIER COSTS                         | 0                     | 0                      | 0                        | 373                    | 1,060                  | 687                      | 1,450                  |                          | 1,077              |
| 4036  | PROPERTY MAINTENANCE                      | 147                   | 0                      | -147                     | 1,133                  | 800                    | -333                     | 1,250                  |                          | 118                |
| 4045  | MINOR EQUIPMENT PURCHASES                 | 0                     | 20                     | 20                       | 75                     | 100                    | 25                       | 100                    |                          | 25                 |
| CARMA | CARMARTHEN TRAINING CENTRE :- Expenditure | 6,842                 | 5,820                  | -1,022                   | 38,181                 | 36,656                 | -1,525                   | 39,860                 | 0                        | 1,679              |
|       | Net Expenditure over Income               | 6,842                 | 5,820                  | -1,022                   | 38,181                 | 36,656                 | -1,525                   | 39,860                 |                          |                    |
|       |   |                       |                        |                          |                        |                        |                          |                        |                          |                    |

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|              |   | Detailed Incorr                         | ne & Expendit          | ure by Year to D         | Detailed income & Expenditure by Year to Date Budget Heading 22/02/2018 | ding 22/02/201         | 80                       |                        |                          |                    |   |
| Month No: 10 | 0:10                                    |   |                        | Committee Report         | oort  |                        |                          |                        |                          |                    |   |
|              |   | Current Mth<br>Actual                   | Current Mnth<br>Budget | Current Mnth<br>Variance | Year to Date<br>Actual  | Year to Date<br>Budget | Year to Date<br>Variance | Total Annual<br>Budget | Committed<br>Expenditure | Funds<br>Available | 1 |
| 9 9          | 913 VAUXHALL TRAINING CENTRE            | 7 | 7                      |                          | 1   | 1                      |                          |                        |                          |                    |   |
| 4014         | OFFICE SERVICE CHARGE/WATER             | 1,573                                   | 1,573                  | - c                      | 15,725  | 15,725                 | 1 288                    | 18,870                 |                          | 3,145              |   |
| 4020         | MISC ESTAB COSTS                        | 0                                       | 0                      | 0                        | 0   | 0.00                   | 002,1                    | 280                    |                          | 2,300              |   |
| 4027         | BROADBAND                               | 0                                       | 0                      | 0                        | 0   | 470                    | 470                      | 470                    |                          | 470                |   |
| 4033         | PHOTOCOPIER COSTS                       | 88                                      | 0                      | -88                      | 725   | 840                    | 115                      | 1,120                  |                          | 395                |   |
| 4036         | PROPERTY MAINTENANCE                    | 0                                       | 0                      | 0                        | 0   | 100                    | 100                      | 200                    |                          | 200                |   |
| VAL          | VAUXHALL TRAINING CENTRE :- Expenditure | 2,963                                   | 2,873                  | 06-                      | 28,172  | 30,145                 | 1,973                    | 36,570                 | 0                        | 8,398              |   |
|              | Net Expenditure over Income             | 2,963                                   | 2,873                  | 06-                      | 28,172  | 30,145                 | 1,973                    | 36,570                 |                          |                    |   |
| 6            | 921 ADMINISTRATION                      |   |                        |                          |   |                        |                          |                        |                          |                    |   |
| 4001         | SALARIES                                | 13,086                                  | 12,690                 | -396                     | 119,241   | 126,940                | 7,699                    | 152,320                |                          | 33,079             |   |
| 4002         | PENSION DEFICIT FUNDING                 | 411                                     | 568                    | 157                      | 4,928   | 5,675                  | 747                      | 6,810                  |                          | 1,882              |   |
| 4005         | OCCUPATIONAL HEALTH                     | 0                                       | 100                    | 100                      | 108   | 400                    | 292                      | 200                    |                          | 392                |   |
| 4009         | STAFF TRAINING                          | 180                                     | 1,000                  | 820                      | 1,780   | 4,830                  | 3,050                    | 5,000                  |                          | 3,220              |   |
| 4010         | MISC STAFF COSTS                        | 0                                       | 20                     | 20                       | 130   | 80                     | -50                      | 150                    |                          | 20                 |   |
| 4015         | HEAT & LIGHT                            | 131                                     | 0                      | -131                     | 131   | 0                      | -131                     | 0                      |                          | -131               |   |
| 4018         | EMPLOYMENT REGISTRATIONS                | 0                                       | 0                      | 0                        | 794   | 740                    | -54                      | 800                    |                          | 9                  |   |
| 4020         | MISC ESTAB COSTS                        | 16                                      | 10                     | 9-                       | 687   | 340                    | -347                     | 200                    |                          | -187               |   |
| 4021         | TELEPHONE                               | 138                                     | 110                    | -28                      | 1,228   | 1,220                  | φ                        | 1,520                  |                          | 292                |   |
| 4022         | POSTAGE                                 | 75                                      | 0                      | -75                      | 764   | 009                    | -164                     | 1,000                  |                          | 236                |   |
| 4023         | STATIONERY                              | 319                                     | 220                    | 66-                      | 2,182   | 1,560                  | -622                     | 2,000                  |                          | -182               |   |
| 4024         | SUBSCRIPTIONS                           | 0                                       | 70                     | 20                       | 0   | 1,450                  | 1,450                    | 1,450                  |                          | 1,450              |   |
|              |   |   |                        |                          |   |                        |                          |                        |                          |                    |   |

11:29

Month No: 10

LRC Training

Page No: 7

Detailed Income & Expenditure by Year to Date Budget Heading 22/02/2018

Committee Report

|      |                               |                       |                        |                          |                        |                        |                          |                        |                          |                    | - 1 |
|------|-------------------------------|-----------------------|------------------------|--------------------------|------------------------|------------------------|--------------------------|------------------------|--------------------------|--------------------|-----|
|      |                               | Current Mth<br>Actual | Current Mnth<br>Budget | Current Mnth<br>Variance | Year to Date<br>Actual | Year to Date<br>Budget | Year to Date<br>Variance | Total Annual<br>Budget | Committed<br>Expenditure | Funds<br>Available |     |
| 4025 | INSURANCE                     | 213                   | 200                    | -13                      | 1,521                  | 2,020                  | 499                      | 1.950                  |                          | 429                |     |
| 4026 | IT SOFTWARE/SUPPORT etc       | 2,963                 | 1,590                  | -1,373                   | 11,372                 | 8,600                  | -2.772                   | 12,160                 |                          | 788                |     |
| 4030 | RECRUITMENT ADVT'G            | 1,105                 | 0                      | -1,105                   | 1,105                  | 1,000                  | -105                     | 1,000                  |                          | -105               |     |
| 4032 | PUBLICITY/MARKETING           | 0                     | 1,000                  | 1,000                    | 899                    | 3,000                  | 2.101                    | 3,000                  |                          | 2 101              |     |
| 4033 | PHOTOCOPIER COSTS             | 759                   | 200                    | -559                     | 2,060                  | 1,900                  | -160                     | 2,300                  |                          | 240                |     |
| 4042 | VEHICLE MAINTENANCE           | 6                     | 0                      | 6-                       | 1,031                  | 1,160                  | 129                      | 1,500                  |                          | 469                |     |
| 4043 | VEHICLE FUEL                  | 310                   | 250                    | 09-                      | 2,030                  | 2,500                  | 470                      | 2,600                  |                          | 570                |     |
| 4044 | VEHICLE LICENSING/INSURANCE   | 371                   | 250                    | -121                     | 3,463                  | 3,200                  | -263                     | 3,700                  |                          | 237                |     |
| 4045 | MINOR EQUIPMENT PURCHASES     | 0                     | 0                      | 0                        | 224                    | 100                    | -124                     | 150                    |                          | -74                |     |
| 4051 | BANK CHARGES                  | 4                     | 2                      | 6                        | -149                   | 80                     | 229                      | 70                     |                          | 219                |     |
| 4057 | HP INTEREST                   | 0                     | 0                      | 0                        | 548                    | 0                      | -548                     | 550                    |                          | 2                  |     |
| 4058 | HP CAPITAL REPAID             | 0                     | 0                      | 0                        | 1,561                  | 0                      | -1,561                   | 1,560                  |                          | 7                  |     |
| 4062 | AUDIT FEES                    | 0                     | 0                      | 0                        | -50                    | 150                    | 200                      | 100                    |                          | 150                |     |
| 4066 | ACCOUNTANCY FEES              | 0                     | 0                      | 0                        | 1,040                  | 006                    | -140                     | 1,040                  |                          | 0                  |     |
| 4067 | MANAGEMENT FEE                | 5,689                 | 0                      | -5,689                   | 10,163                 | 10,380                 | 217                      | 14,000                 |                          | 3,837              |     |
| 4913 | CAP - COMPUTERS/IT            | 0                     | 0                      | 0                        | 0                      | 000'9                  | 000'9                    | 6,000                  |                          | 6,000              |     |
|      | ADMINISTRATION :- Expenditure | 25,771                | 18,283                 | -7,488                   | 168,792                | 184,825                | 16,033                   | 223,730                | 0                        | 54.938             |     |
| 1000 | PROGRAMME INCOME              | 0                     | 0                      | 0                        | -70                    | 0                      | -70                      | 0                      |                          |                    |     |
| 1016 | PRE 30.9.16 INCOME            | -1,200                | 0                      | -1,200                   | -1,200                 | 0                      | -1.200                   | 0                      |                          |                    |     |
| 1077 | GRANTS                        | 174                   | 0                      | 174                      | 174                    | 0                      | 174                      | 0                      |                          |                    |     |
| 1096 | INTEREST RECEIVED             | 6-                    | 5                      | -14                      | o <sub>ʻ</sub>         | 25                     | -34                      | 0                      |                          |                    |     |
| 1098 | MISCELLANEOUS INCOME          | 0                     | 0                      | 0                        | 184                    | 10                     | 174                      | 100                    |                          |                    |     |
|      | ADMINISTRATION :- Income      | -1,035                | 5                      | -1,040                   | -920                   | 35                     | -955                     | 100                    |                          |                    |     |
|      | Net Expenditure over Income   | 26,806                | 18,278                 | -8,528                   | 169,712                | 184,790                | 15,078                   | 223,630                |                          |                    |     |
|      |                               |                       |                        |                          |                        | ,                      |                          |                        |                          |                    |     |

| 22/02/2018<br>11:29<br>Month No: 10 |                               | Detailed Incom        | ne & Expendit          | LRC Training<br>ure by Year to Date<br>Committee Report | LRC Training Detailed Income & Expenditure by Year to Date Budget Heading 22/02/2018 Committee Report | ding 22/02/201         |                          |                        | Page No: 8               | 200                |
|-------------------------------------|-------------------------------|-----------------------|------------------------|---|---|------------------------|--------------------------|------------------------|--------------------------|--------------------|
|                                     |                               | Current Mth<br>Actual | Current Mnth<br>Budget | Current Mnth<br>Variance                                | Year to Date<br>Actual  | Year to Date<br>Budget | Year to Date<br>Variance | Total Annual<br>Budget | Committed<br>Expenditure | Funds<br>Available |
|                                     | OPERATIONS Expenditure Income | 121,275               | 119,302                | -1,973  | 1,053,911   | 1,137,510              | 83,599                   | 1,313,260              | 0                        | 259,349            |
|                                     | Net Expenditure over Income   | -21,452               | -2,833                 | 18,619  | -120,336  | -3,115                 | 117,221                  | -35,110                |                          |                    |

ITEM No. 4 (6)

### TRAINING DEPARTMENT Schedule of Payments January 2018

|    |                                |                                | b/f | 961,049.42 |
|----|--------------------------------|--------------------------------|-----|------------|
| 1  | Bank Charges                   | bank charges                   |     | 9.14       |
| 2  | Dyfed Pension Fund             | pension contributions          |     | 7,568.00   |
| 3  | LRCT payroll                   | net pay                        |     | 22,782.12  |
| 4  | HMRC Cumbernauld               | PAYE                           |     | 8,375.71   |
| 5  | The Prudential                 | AVC                            |     | 370.10     |
| 6  | Learner support costs          | allowances and travel expenses |     | 14,275.64  |
| 7  | Fuel Genie Business            | fuel                           |     | 136.74     |
| 8  | Redsquid Comms Ltd             | phone lines - Carmathen        |     | 36.00      |
| 9  | NFON UK Ltd                    | phones - Carmathen             |     | 45.43      |
| 10 | EE                             | mobile phones                  |     | 28.90      |
| 11 | O2                             | mobile phones                  |     | 40.61      |
| 12 | O2                             | remote wi-fi boxes             |     | 52.80      |
| 13 | British Gas                    | gas                            |     | 157.35     |
| 14 | Jaupt                          | nvt card                       |     | 25.00      |
| 15 | Viking                         | stationery                     |     | 13.06      |
| 16 | ACW Certificates               | registration fees              |     | 88.00      |
| 17 | DVLA                           | vehicle tax - CP59 NLU         |     | 32.50      |
| 18 | Carmarthenshire County Council | council tax                    |     | 3,573.00   |
| 19 | Y Ffynnon                      | water cooler                   |     | 162.84     |
| 20 | Veolia                         | waste collection               |     | 45.31      |
| 21 | T J Maintenance                | janitorial services            |     | 140.00     |
| 22 | Toppers Wales                  | PPE                            |     | 28.50      |
| 23 | Melissa Selby                  | 1-1 youth support              |     | 427.50     |
| 24 | Switch Communications          | landlines                      |     | 136.64     |
| 25 | Pisys                          | cyber essentials plus          |     | 1,951.20   |
| 26 | Pearson .                      | registration fees              |     | 1,434.65   |
| 27 | Neath Port Talbot College      | management fee                 |     | 4,878.76   |
| 28 | Natural UK                     | janitorial services            |     | 85.49      |
| 29 | Netbop                         | website hosting                |     | 174.00     |
| 30 | Machynys                       | buffet                         |     | 245.00     |
| 31 | CBSA                           | service charges - Machynys     |     | 134.50     |
| 32 | Llanelli Rural Council         | recharges                      |     | 12,380.72  |
| 33 | Glynis Gower-Davies            | internal verifier              |     | 720.00     |
| 34 | S I Evans & Son                | rent and charges               |     | 4,466.20   |
| 35 | Linda Davies                   | 1-1 youth support              |     | 332.50     |
| 36 | Cobain Gas Services            | boiler repair                  |     | 250.00     |
| 37 | City & Guilds                  | registration fees              |     | 463.60     |
| 38 | Cwm Environmental              | waste collection               |     | 220.34     |
| 39 | Crosshands Industrial Training | LGV and trailer training       |     | 1,375.00   |
| 40 | Allbright Cleaning Services    | janitorial services            |     | 186.56     |
| 41 | Futureworks                    | traineeship contract           |     | 37,295.48  |
| 42 | Ken Nelson                     | assesor                        |     | 950.00     |
| 43 | Natalie Jones                  | 1-1 youth support              |     | 332.50     |
| 44 | Natalie Gillespie              | 1-1 youth support              |     | 931.00     |

#### Glossary

AVC - Additional Voluntary Contributions

CBSA - Centre for Business and Social Action

CITB - Construction Industry Training Board

CPC - Certificate of Professional Competence (Drivers)

DBS - Disclosure and Barring Service

DVSA - Driver and Vehicle Standards Agency

IV - Internal Verifier

LGV - Large Goods Vehicle

NVT - National Vocation Training

NVQ - National Vocational Qualification

OCR - Oxford, Cambridge and RSA Examinations Board

QCF - Qualifications and Credit Framework

WJEC - Welsh Joint Education Committee

JAUPT - Joint Approvals Unit for Periodic Training

PAYE - Pay As You Earn

PPE - Protective Clothing

| Contract Value | £622,252.00 |
|----------------|-------------|
|                | -18         |
| 9              | Jul-10      |
| May 18         | 07-684      |
| Apr-18         |             |
| Mar-18         | Desired     |
| Feb-18         | Period 7    |
| Jan-18         | Period 6    |
| Dec-17         | Period 5    |
| Nov-17         | Period 4    |
| Oct-17         | Period 3    |
| Sep-17         | Period 2    |
| Aug-17         | Period 1    |
|                | TRAINEESHIP |

1 AUGUST 2017 - 31 JULY 2018

2017/2018 CONTRACT

| Contract Value | £622,252.00 | Cimilation Control | CCC TO TO THE | 1842,252.00    | 1353,481.55 | -£268,770.45 |             |                 | Cumulative Starts | 146            | 59  | 82 |
|----------------|-------------|--------------------|---------------|----------------|-------------|--------------|-------------|-----------------|-------------------|----------------|-----|----|
| 5              | NI-IR       | Period 12          | £56,250.00    |                |             |              |             | Pariod 12       | -                 | 13             |     |    |
| 9              | OT-JINE     | Period 11          | £54,850.00    |                |             |              |             | Period 11       | 13                | 77             |     |    |
| Mav-18         |             | Period 10          | £54,520.00    |                |             |              |             | Period 10       | 12                |                |     |    |
| Apr-18         |             | Period 9           | £53,490.00    |                |             |              |             | Period 9        | 12                |                |     |    |
| Mar-18         |             |                    | £52,010.00    |                |             |              |             | Period 8        | 10                |                |     | 1  |
| Feb-18         | Destada     | renog/             | £52,505.00    |                |             |              |             | Period 7        | 16                |                |     |    |
| Jan-18         | Derind      | _                  | $^{+}$        | E33,370.09     | £/,610.09   |              |             | Period 6        | 10                | 4              | 9-  |    |
| Dec-17         | Period 5    | 6                  | +             | $\top$         | 14,077,413  |              | Davis de    | renod 5         | 7                 | 2              | 3   |    |
| Nov-17         | Period 4    | £53.505.00         |               | +              | $\forall$   |              | Dariod 4    | 17              | 77                | 13             | 1   |    |
| Oct-17         | Period 3    | £55,090.00         |               | +              | 2000        |              | Period 3    | 17              | 17                | 1/             | 0   |    |
| Sep-17         | Period 2    | £49,222.00         | £74,790.31    | £25,568,31     | 4           |              | Period 2    | 14              | 13                | 77             | -2  |    |
| Aug-17         | Period 1    | £45,600.00         | £45,530.59    | -£69.41        |             |              | Period 1    | 10              | α                 |                | 7.  |    |
|                | TRAINEESHIP | Profiled Income    | Actual Income | Difference +/- |             |              | TRAINEESHIP | Profiled Starts | Actual Starts     | Difference +/- | -/- |    |

|                 | Aug-17    | Sep-17                                    | Oct-17     | Nov-17              | Dec-17                          | lan-18     | Cob 10     |               |                       |            |                       |            |
|-----------------|-----------|---|------------|---------------------|---------------------------------|------------|------------|---------------|-----------------------|------------|-----------------------|------------|
|                 |           | 一日 日本 |            | Control of the last | THE RESERVE THE PERSON NAMED IN |            | 150-10     | Mar-18        | Apr-18                | May-18     | Jun-18                | lul-18     |
| APPRENTICESHIP  | Period 1  | Period 2                                  | Period 3   | Period 4            | Parind 5                        | Dariod     |            |               |                       |            |                       |            |
| Profiled Income | F9 682 31 | £0 303 E0                                 | C4 200 C42 |                     | 7 7 7 7 7 7                     | -          | renog /    | Period 8      | Period 9              | Period 10  | Daning 11             | Danie den  |
|                 |           | 12,333.33                                 | 117,830.4/ | £16,221.43          | £20.657.26                      | £19 609 84 | £75 055 7A | 20 500 500    |                       | 24 50000   | TT DOUGL              | 8          |
| Actual Income   | F9.806.24 | £9 473 03                                 | 74 550 03  | 240                 |                                 | 10:00:01   | 120,003.74 | £2/,102.40    | £27,102.40 £28,866.41 | £32.466.50 | £32.466.50 F33 188 08 | 00 033 663 |
| , , , , , ,     | 13000/00  | 42,443.03                                 | E0,023.45  | £19,644.39          | £24.884.54                      | £23 361 80 |            |               |                       |            | 200071007             | 132,339.09 |
| Difference +/-  | £123 93   | VV 063                                    | 20000      | 100000              |                                 |            |            |               |                       |            |                       |            |
|                 | 20:00     | 14.627                                    | -14,813.02 | £3,422.96           | £4,227.28                       | £3 751 06  |            |               |                       |            |                       |            |
|                 |           |   |            |                     | 03: 13:10                       | 06:101:00  |            |               |                       |            |                       |            |
|                 |           |   |            |                     |                                 |            |            |               |                       |            |                       |            |
|                 |           |   |            |                     |                                 |            |            |               |                       |            |                       |            |
| APPRENTICESHIP  | Period 1  | Period 2                                  | Derlord 2  | Bouled a            | -                               |            |            |               |                       |            |                       |            |
|                 |           |   | 2000       | # DOMES             | renod 5                         | Period     | Daring 7   | Design of the |                       |            |                       |            |
| Drottled Ctorts | •         |   |            |                     |                                 | 0.000      | / DOI IS   | X DOLLAR      | O Policed             | Desired 90 | 2000                  |            |

Cumulative Contract Profile £268,649.12

£95,143.45 -£173,505.67

Contract Value £269,014.20

146 59 -87

| Period 12       | 2                            |  |
|-----------------|------------------------------|--|
| Period 11       | 13                           |  |
| Period 10       | 18                           |  |
| Period 9        | 12                           |  |
| renod 8         | 14                           |  |
| To To           | 57                           |  |
|                 | 10                           |  |
| 22              | 7                            |  |
| 10              | 31                           |  |
| 17              | 13                           |  |
| c               | 0                            |  |
| 1               | 1 2                          |  |
| Profiled Starts | Actual Starts Difference +/- |  |

| SIIR-CONTRACTOR    | ug-17 Sep      | Sep-17   | Oct-17    | Nov-17    | Dec-17    | Jan-18   | Feb-18   | Mar-18   | Apr-18     | M24.10    |  |  |  |
|--------------------|----------------|----------|-----------|-----------|-----------|----------|----------|--|------------|-----------|--|--|--|
| WOLDWINGS CO.      |                |          |           | いのないのであると | を         |          |          | THE REAL PROPERTY OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COL | 70. 10.    | OT-APIA   | Nun-18   | Jul-18   |  |
| MANAGEMENT FEE     | erlod 1 Peric  | eriod 2  | Parind 2  | Donland A | -         |          |          |  |            |           | THE STATE OF THE S |  |  |
| Activity of Inches | ŀ              |          | 2 2010    | Fellod 4  | Period 5  | Period 6 | Period 7 | Pariod 8   | Dorlod O   | 0,000     | -  | The second secon |  |
| Actual income      | 7,863.19 E5.66 | 5.663.50 | F3 488 36 | £E 571 E1 | CF 740 02 | 100      |          | 0  | E PELICIPA | Period 10 | Period 11  | Period 12  |  |

Cumulative Management Fee for

146 66 -80

Contract Value

£90,504.35 £25,953.90 -£64,550.45

# **CURRENT LEARNERS ON PROGRAMME**

## TRAINEESHIP: LLANELLI CENTRE

| 99 | APPRENTICESHIP:<br>TOTAL LEARNERS |
|----|-----------------------------------|
| 66 | RENTICESHIP:                      |
| 72 | TOTAL TRAINEESHIP:                |
| 26 | CARMARTHEN CENTRE                 |
| 46 | LLANELLI CENTRE                   |

## SUB-CONTRACTOR

| SUB-CONTRACTOR - FUTUREWORKS | REWORKS: |
|------------------------------|----------|
| TRAINEESHIP                  | 33       |
| APPRENTICESHIP               | 61       |
| TOTAL                        | 100      |
|                              | 40       |



Registered Charity No. 1142883 Registered in England and Wales No. 7080573

November 2017

Dear Sir / Madam,

Cancer Information and Support Services (CISS) is the South West Wales charity that provides counselling and emotional support to cancer patients, their carer's, families and friends. We are the only charity that provides home, hospital and workplace visits via our unique outreach service and in the past year have supported over 2,000 individuals, visiting over 400 homes, in Carmarthenshire. Across South West Wales we have been able to help 12,000 people in the past year.

We work closely with the staff at Glangwili and Prince Philip Hospitals to ensure all cancer patients, and others, receive the support they need to help them live with cancer. Our service is free and confidential and is delivered by a team of experienced staff all of whom are accredited by the British Association of Counselling and Psychotherapy. This team is supported by a network of local volunteers.

Hywel Dda Health Local Health Board is not currently in a position to assist financially. They recognise the value of our work across the region and we are committed to continuing our service to the people of the county for as long as possible. We are receiving ever increasing requests for outreach visits from health professionals to patients who are have difficulty reaching hospital.

Tenovus has terminated all counselling services across Wales which has further increased demand on our staff and volunteers with patients now regularly travelling from Pembrokeshire and Ceredigion to Carmarthen in order to access our support.

We are very grateful for the support from Community Councils but ask for a contribution towards securing our service in Carmarthenshire. Any donation will go directly to help support patients and others that are living with cancer.

Thank you for taking the time to consider our request for support.

Yours faithfully

Ac Adda

Ian Addison Charity Manager

> 2-2A Gwydr Crescent, Uplands Swansea SA2 OAA 01792 655025

Carmarthen 01267 679149

Bridgend 59 01656 350699

DATE

FILE REF.

PASSED TO

SAll IDR 01639 642333

email: help@cancersupport.wales

www.cancersupport.wales

LLANELLI RURAL COMMUNITY COUNCIL

- 8 NOV 2017

#### Cruse Bereavement Care

West Wales Area Carmarthenshire Branch Cruse
Bereavement
Care
Gofal Mewn Galar

20 February 2018

Mr Mark Galbraith Llanelli Rural Community Council Vauxhall Buildings Vauxhall LLANELLI Carmarthenshire SA15 3BD PO Box 34 Haverfordwest SA61 1YS

www.cruse.org.uk e-mail: westwales@cruse.org.uk

> Referral Tel: 0800 288 4700 Admin Tel: 07979 711092

Dear Mr Galbraith

#### Carmarthenshire Cruse - The Bereavement Support Charity

I am writing to ask once again for your Council's support for the work of our volunteers with bereaved individuals and families in your area.

The death of a loved one can have many devastating effects on people; we aim to help the bereaved understand their grief and cope with their loss. We receive requests from GPs and other statutory agencies, and from schools for help from our children's trained volunteers. We work hard to address this serious need.

LLANDLI INC. MA

DATE

FILE R

PASED TO

CO

Cruse does not charge for its bereavement support - we want people to be able to contact us without worrying whether they can afford it. But it is vital that we raise funds if we are to continue to train volunteer support workers, to give free support and to enable us to provide support in the community.

Although we are part of a registered national charity, we must raise all our funds locally for our work in Carmarthenshire; we receive no funding from Cruse UK. Our volunteers give their time willingly, but we need funding to help us meet the costs of training our bereavement support volunteers, and reimbursing their travelling expenses to meet clients in the community in such a rural county.

We ask if you can help us meet our bills for 2018/2019, and we thank you in advance for any such support you can give. I enclose a locally produced leaflet about our work for your information, and our latest Balance Sheet.

If you are able to help, cheques may be made payable to "Cruse" and sent to me at the above address.

Thank you.

Yours sincerely

Thou

Janet Knott

Chair - Carmarthenshire Cruse

encs



#### Ramblers Festival of Walks 2018

PASSED I ACK FEEP

SPO-

Please reply to: Mrs. N. Clements 53 Heol Morlais Trimsaran Kidwelly, Carms. SA17 4DF

14<sup>th</sup> December 2017

Mr. Mark Galbraith, A.C.I.S. Clerk to the Council Llanelli Rural Council Vauxhall Buildings Vauxhall Llanelli, Carmarthenshire SA15 3BD

Dear Mr. Galbraith,

Once again, Llanelli Ramblers are in the throes of organizing the annual Festival of Walks which has traditionally taken place over the late May Bank Holiday weekend since 1995. The event has attracted hundreds of visitors to the area, including many who come back year after year. The Festival is open to walkers of all abilities and ages who come together for the weekend to enjoy walking in our beautiful countryside, and is run entirely by Group members on a voluntary basis.

The 2018 Festival will take place from the 25<sup>th</sup> to the 28<sup>th</sup> May. We shall be offering a choice of 15 varied walks over the weekend to suit all levels of ability, including the usual family walk aimed at getting local youngsters out walking with their parents/grandparents.

We avoid the use of private cars, instead using a local bus company to take walkers to the start of their walks and back to Llanelli. We do make a charge taking the cost of transport into consideration, but we try to keep this to a minimum to encourage as many walkers to join us as possible. In past years, the Rural Council has very kindly sent us a donation which has helped us keep our costs down. A copy of our end-of-year Income and Expenditure Account is enclosed in case this is needed, together with a copy of the 2017 Festival brochure.

Yours sincerely,

Nina Clements

Festival Secretary.

## Llangollen 248 8

#### Gorffennaf 3-8 July

#### Llangollen International Musical Eisteddfod

The first International Musical Eisteddfod was held in Llangollen in June 1947. In the following 70 years its celebration of 'Peace and Harmony' has made it one of the world's greatest music festivals.

It began with a vision that the ancient Welsh eisteddfod tradition could provide a means of healing the wounds of the Second World War, and help to promote lasting peace. Founding partner W.S Gwynn Williams writes in the original 1947 summons 'Llangollen believes that in the age of atom and rocket bombs, which ignore national boundaries in their capacity for destruction and death, peace demands a boldness equal to that shown in war. Though this expression of a small mountain town's boldness for peace may be far less spectacular than a deed of war, it is at least constructive, opening a door, maybe a narrow one, through which men and women of many lands may meet freely in friendship stimulated by their mutual love of musicmaking.'

We believe here at Llangollen International Musical Eisteddfod that W.S Gwynn Williams's words are just as significant today as they were back in 1947. LIME President Mr Terry Waite CBE continues these ideals by writing 'Seventy year ago the world was emerging from a devastating and bitter conflict. Today, seventy years on, warfare still continues however the Llangollen International Musical Eisteddfod continues to light a beacon of hope in a sadly divided world'. In a world of devastation, during one week of the year in Llangollen, countries from around the world join our fight for harmony and peace through the spirit of song and dance.

Llangollen International Eisteddfod receives competitors and visitors from all around the world, but it is the efforts of those locally who are the backbone of this Eisteddfod. This internationally acclaimed festival could not happen without the help and support of its 800 plus volunteers. Their roles vary from stewarding, back stage management, selling tickets and even opening their homes to accommodate visiting performers.

As you can see from the short insight above, Llangollen International Musical Eisteddfod is a warm and welcoming place to visit and we hope to continue this for many years to come!

As you can imagine staging an internationally renowned Festival is a financially challenging task. We are grateful for all the support that the Local Authorities, Town and Community Councils continue to give us during these times of cuts. We believe that the Llangollen International Musical Eisteddfod benefits not only Wales but also our fight against hate and destruction. We know that you share in our ideals.

We would like to respectfully ask the Local Authorities, Town and Community Councils who support us to continue and with this funding help to keep Wales on the world Festival map. Your assistance would be greatly appreciated.

With all good wishes

Yours sincerely

Dr Rhys Davies

Chairman, Llangollen International Musical Eisteddfod

moon

Autumn 2017

Royal International Pavilion Abbey Road

Llangollen

LL20 8SW

Tel: 01978 862000

Email: info@llangollen.net

LLANELLI RURAL COMMUNITY COUNCIL 07 DEC 2017 FILL REF. PASSED TO DA

> Y Pafiliwn Rhyngwladol Brenhinol Ffordd yr Abaty Llangollen LL20 8SW Ffôn: 01978 862000

Ebost: info@llangollen.net

www.llangollen.net

#### **Dawn Jones**

Subject:

FW: Re: Application for a Masonic Grant - Ref.No. MCF0012

From: Cllr. Sharen Davies [mailto:SDavies@carmarthenshire.gov.uk]

Sent: 15 February 2018 15:31

To: Mark Galbraith

Cc: iason

Subject: Fwd: Re: Application for a Masonic Grant - Ref.No. MCF0012

Dear Mark,

As you are aware, Llwynhendy/Pemberton Forum were successful in obtaining a Defibrillator free of charge however, there is a cost of £500 for the cabinet and a further cost for instillation.

Please would the Finance and General Purpose committee consider financial support of £500 for the cabinet. Llwynhendy /Pemberton Forum will pay for the installation.

Kind Regard Cllr Sharen Davies

From: jason < jason.hart@hotmail.co.uk > Date: 15 February 2018 at 12:35:13 GMT

To: Cllr. Sharen Davies < SDavies@carmarthenshire.gov.uk >, Sharen Davies @hotmail.co.uk >

Subject: Fwd: Re: Application for a Masonic Grant – Ref. No. MCF0012

FYI

Sent from my Samsung Galaxy smartphone.

----- Original message -----

From: Sharon Owen < Sharon@welshhearts.org>

Date: 15/02/2018 12:30 (GMT+00:00) To: jason <<u>jason.hart@hotmail.co.uk</u>>

Subject: Re: Application for a Masonic Grant - Ref.No. MCF0012

Pads paid by us!

On 15 Feb 2018, at 12:17, jason < jason.hart@hotmail.co.uk> wrote:

Thanks Sharon, is there a cost to us for the pads or is this paid for by Welsh Hearts? Many Thanks Jason Hart Llwynhendy and Pemberton Forum Sent from my Samsung Galaxy smartphone.

----- Original message -----

From: Sharon Owen < Sharon@welshhearts.org>

Date: 15/02/2018 12:12 (GMT+00:00)

To: Kym Lloydowen < Kym.LloydOwen@welshhearts.org >, jason.hart@hotmail.co.uk

Subject: Re: Application for a Masonic Grant - Ref.No. MCF0012

Dear Jason the cost of £500 is just for the cabinet! It comes with brackets, so you need an electrician to install it for you! We look after the Defibrillator for you but in 6 years time you will need to buy a new battery roughly £120.00 and contact us for new PADS every 2 years or if Defibrillator is used!

**Kind Regards** 

Sharon

Sharon Owen sharon@welshhearts.org

On 14 Feb 2018, at 14:17, Kym Lloydowen <Kym.LloydOwen@welshhearts.org> wrote:

<jason.hart@hotmail.co.uk

#### **Helen Thomas**

| Subject:                   | FW: Macmillan Cancer Suppo |           | 7/2018 AL<br>Y COUNCIL        |
|----------------------------|----------------------------|-----------|-------------------------------|
|                            |                            | DATE 2.5  | SEP 2017                      |
| From: Sue Reece [mailto:SR |                            | File Res. |                               |
| Sent: 22 September 2017 1  | 4:3/                       | PASSED TO | nge   FBGT                    |
| Dear Clerk of the Council  |                            | MARCH     | Commence of the second second |

I am your local Fundraising Manager for Macmillan Cancer Support in South West Wales. Every day 15 people in the area hear the devastating news they have cancer. This means South West Wales population of people living with cancer will increase by 80% by 2030.

Their concerns are not just medical; they are practical, emotional, and financial. Every year 900 people in South West Wales receive a grant from Macmillan which could help enormously with the costs of travel to and from hospital appointments, purchase a much-needed household item or pay a heating bill. We believe no one should be financially deprived as a result of their illness. The average Macmillan grant is £300 - £500 and here is an example of the difference a grant can make:-

"I would like to say a sincere thank you for the grant I received last month. It is a weight off my mind to know I can have heat and hot water without having to penny pinch from food and other household costs."

Last year in South West Wales we awarded £472,784 in individual patient grants to 923 people in the area

You may have supported Macmillan in the past, which is why I am now asking you to help us again by making a donation to help support those people who are experiencing financial difficulties as a direct result of a cancer diagnosis. You will be helping us to provide immediate practical and emotional support – from the moment someone suspects they have cancer – which will change the lives of people living with cancer today and tomorrow.

Although we are a national charity, the money you donate will be used to help local people affected by cancer. Please enclose a cover letter with your contact details, address and **postcode** to ensure your donation is allocated to your local area.

Please make all cheques payable Macmillan Cancer Support and send to

Macmillan Cancer Support Supporter Donations FREEPOST LON15851 89 Albert Embankment London SE1 7UQ

If I can offer any more information or meet with you to discuss how you can support Macmillan Services in your local community, please don't hesitate to contact me.

Best wishes

Llanelli Rural Council Vauxhall, Llanelli.

Dear Councillors.



Prince Philip Hospital Radio www.radiobgm.org.uk

13/12/17

As Chairman of the Hospital Radio at Prince Philip I am writing to ask if it would be possible for you to kindly consider helping us out with the some of our running costs for the forthcoming year.

Our annual costs are made up of music licences, broadband costs and software licences as well as miscellaneous repair and replacement kit costs.

We have ambitious plans for 2018 which will ensure that Radio BGM will continue for many more years and provide a platform for patients to enjoy and youngsters to gain practical radio experience and communication skills, and ultimately benefit the community.

Our estimates for the forthcoming years running costs will be around a thousand pounds and if the Council could kindly allow a donation of approximately £500 that would be most appreciated.

Thank you again for sparing the time to consider our application and would like to take this opportunity to wish you all a very merry Christmas and a happy new year.

Kind regards

David Hurford.

Prince Philip Hospital Llanelli Bryngwynmawr, Dafen, Llanelli, SA14 8QF Tel 01554 756567 Direct Dial 01554 783139 Hon President Mr Huw Edwards

Chairman David Hurford, Secretary /Treasurer Stephanie Reynolds Ibell Radio BGM is affiliated to the Llanelli & District League of Hospital Friends

www.radiobgm.org.uk

#### **Helen Thomas**

From:

Jayne Palfreman <jayne.palfreman@mariecurie.org.uk>

Sent:

11 October 2017 10:36

To:

enquiries

Subject:

Please support your Marie Curie Nurses in Carmarthenshire

2 OCT 2017

Dear Mr M Galbraith,

#### Please support your Marie Curie Nurses in Carmarthenshire

moved moved

It is that time of year again when I am writing to ask you to support the wonderful work being done by Marie Curie Nurses in Carmarthenshire.

Marie Curie Nurses help people living with a terminal illness and their families at the time they need it most. Our care enables people to stay in the familiar surroundings of their own homes with their loved ones as their illness progresses.

Last year alone Marie Curie provided over 11000 hours of care for more than 351 people right here in Carmarthenshire County and this year our services are growing. However the demand for our services increases each year and for every family we help, there is another that we can't. Your help will enable us to continue to provide more care and support to people with living with a terminal illness and their families in your local communities. It is important to make you aware that all of our services are free to those who need them. However they aren't free to run, your support is vital as it costs the charity:

- £180 to provide a full nine hour Marie Curie nursing shift.
- £20 for one hour of Marie Curie nursing care in a patient's home.
- £5 for bereavement booklets to support 20 children.

We would sincerely appreciate any support you can give us to help us fund the work of the amazing Marie Curie Nurses we have right here in Carmarthenshire. Please consider making a donation to fund a nurse for one shift, you can't put a price on the difference it can make to a family in need.

Thank you for your support; it will help make a real difference to the lives of people with terminal illnesses and their families.

Yours sincerely.

Jayne Palfreman
Admin Assistant
Marie Curie
West Wales Fundraising Office, Unit 2, Llys Aur, Llanelli Gate, Dafen, Llanelli, Carms. SA14 8LQ
T: 01554 759071

This e-mail is intended for the named recipients(s) only. Its contents are confidential and may only be retained by the named recipient(s) and may only be copied or disclosed with the consent of Marie Curie. If you are not the intended recipient please delete this e-mail and notify:
postmaster@mariecurie.org.uk



Darren Rees Llanelli Rural Council, Vauxhall Buildings, Vauxhall, Llanelli, Carmarthenshire, SA15 3BD



October 4th, 2017

Dear Mr Rees,

Re: Grant request £300

Ail Gyfle – Second Chance Ltd works in partnership with Wales CRC (Probation) and Adult Learning Wales and aims to make an impact on reducing social exclusion, improving access to education and training thereby improving employability and reducing re-offending rates for individuals, including those at the margins of the community. We work with offenders on Community Service and other groups/individuals involving them in all areas of a green social enterprise that creates and sells quality home and garden furniture and craft items from recycled pallets and other discarded items.

We have a new workshop at Derwent Street and are developing partnerships with local groups e.g. Sospan Shedders and Repair Cafe to increase the connections with the local community and provide opportunities.

We would be grateful if the Town Council would consider a grant towards the next phase of the enterprise as we develop these partnerships, additional income streams and move towards sustainability.

I have attached a bank statement in support of the request.

Yours sincerely,

D Chapman

Deborah Chapman Finance and Business Support Manager

### South Wales Junior Cricket League

President:

RUSSELL DAVIES, LLB., Blackburn

Chairman:

IAN MURPHY, Esq., 12 Cae Copyn, Loughor, SWANSEA SA4 6SF Tel: 07767-843575 (M)

Honorary Secretary & Child Welfare Officer:

JOHN DAVIES, ESQ 8 Llethri Road, Felinfoel, LLANELLI, Carmarthenshire SA14 8HT Tel: 01554-778951 (H) 01554-776850 (W)

Mobile: 07821-193890

Affiliated to the Welsh Cricket Association



Founded 1973 League Website http://www.swjcl.org.uk

Patron:

ROY WILLIAMS, ESQ., Skewn EM No. 5 (10

Vice-Chairman:

BEN ROBERTS, ESQ 42 Caecerrig Road, Pontarddulais, SWANSEA SA4 8PE Tel: 01792-885348 (H) 07973-840070 (M)

Honorary Assistant Secretary: MATTHEW GRIFFITHS, ESQ., 101 Shelone Road, Briton Ferry, NEATH SA11 2NG Tel: 07771-705633

Honorary Treasurer:

JOHN DAVIES, ESQ., 8 Llethri Road, Felinfoel LLANELLI SA14 8HT Tel: 01554-778951

14th February 2018

Dear Sir / Madam

I write on behalf of the South Wales Junior Cricket League in seeking financial support towards the cost of the League's activities. We are very grateful for the support that your Council has awarded the league over many years.

The South Wales Junior Cricket League, which was founded in 1973, is one of the largest of its kind in Britain. Over the years five players who began their careers in our league have gone on to represent England in Test and One-Day cricket, with many more going on to represent Glamorgan County Cricket Club and Wales Minor Counties. Some have also made the grade with other county cricket clubs.

The league provides an extensive programme for young cricketers between the ages of nine and seventeen, with inter-club league and cup competitions, representative fixtures and coaching for young children of all abilities. Membership of the league now covers a large area from Llandysul in Ceredigion to Bridgend, Maesteg and Tondu in Mid Glamorgan, with forty clubs affiliated. It is estimated that around 2,000 boys and girls are actively involved playing the game of cricket each week.

The activities of the League costs a considerable amount of money, and it would have been difficult to have continued at the current level without the generous support of locals councils in the past. It is hoped that you your Council will feel able to support the work of the League for the coming season, for which a great number of young cricketers will be extremely grateful.

Yours faithfully

John Davies

Hon. Secretary / Treasurer

COMMUNITY COUNCIL

UNIE 5 FEB 2018

FILE REF.

PASSED TO ACK/F&GP

Sox 1.65



#### ITEM No. 5 (11)



Mr Mark Galbraith Llanelli Rural Community Council Vauxhall Buildings Llanelli SA15 3BD

29 January 2018

Dear Mr Galbraith



93 NEWMAN STREET LONDON WIT 3EZ 020 7612 0370

helio a teenagecancertrust org www.teenagecancertrust org twitter.com/teenagecancer facebook.com/teenagecancertrust

I am writing to tell you about Teenage Cancer Trust and about the amazing and vital work we do with teenagers who have cancer, and how you could help us do it even better. To give you a little more background - we're a national charity with a strong local focus. Over 2,500 young people are diagnosed with cancer every year in UK and there are an average of 174 teenagers and young adults in treatment for cancer each year across South Wales.

Through our specialist unit at the University Hospital of Wales in Cardiff, our specialist staff and services there bring young people together to get their treatment alongside others their own age, in an age appropriate space designed just for them. Having treatment in a place that feels more normal, and alongside other young people they can relate to makes a huge difference. Our expert staff on the units, both medical and non-medical, offer the best possible support to young people.

Our goal is that every young person with cancer in the UK will have access to our expert support from the moment they hear the word cancer. To achieve this, we need to raise over £80 million in the next five years to support our current and new services. Through our nursing and support service we can make that happen – reaching out to young people in other hospitals and in their local community across Wales. We are working extremely hard to reach this goal and help grow Wales as a region but we still have a long way to go. Your support could help us achieve our aim of being there for every young person with cancer in Wales.

#### How can Llanelli Rural Community Council help?

 Simply by considering us as your charity for your coming year or for a one off donation or grant. This would help us to not only raise much needed funds but also raise awareness of our charity and the work we do.

For more information and other ways to get involved please take a look at our website at <a href="https://www.teenagecancertrust.org">www.teenagecancertrust.org</a> or contact us using the details listed below.

I very much look forward to hearing from you. Yours sincerely

Chatte James

**Yvette James** 

Local Fundraising Coordinator – South Wales T: 07702 559774 E: Hello@teenagecancertrust.org



CHAIR

CHIEF EXECUTIVE

FOUNDERS & LIFE PRESIDENTS

HONORARY PATRONS

tenov cancer care gofal canser

Llanelli Rural Community Council Mr Mark Galbraith Vauxhall Buildings Llanelli SA15 3DD FXGP

029 2076 8850 info@tenovuscancercare.org.uk tenovuscancercare.org.uk

24th January 2018

Dear Community Councillor,

#### Together, we can make things better!

Every single day in Wales 52 people are diagnosed with cancer - together, we can help! We know cancer doesn't just affect the person who's been diagnosed. It affects their family and friends too. That's why our services are for anyone affected by cancer. Tenovus Cancer Care is here to help cancer patients and their loved ones cope, and through our vital research we offer hope. We're the leading cancer charity in Wales and, whenever we're needed, we're here!

I'm writing to ask if you would consider choosing **Tenovus Cancer Care** as your nominated charity for the forthcoming year, or if the Community Council would consider making a donation to the work of Tenovus Cancer Care. By doing so, you can help keep our essential services running.

Services like our **Support Line**, which is open 8am-8pm every day. It's free to call, 365 days a year, which means our nurses are here for anyone affected by cancer whenever they need it. We know if you're worried about cancer, that doesn't stop just because it's the weekend. And neither do we.

We also bring our services into the heart of the community. Many patients are able to have their chemotherapy or lymphoedema treatment on one of our **Mobile Support Units**, which brings treatment closer to home, saving money and the stress of travelling long distances. Less miles to travel and more time with the people they love.

We know singing is good for you. It lifts spirits, unites people and helps them to cope with cancer. It can even help reduce pain and the side effects of treatment. We have **Sing with Us Choirs** across Wales, supporting over 1,000 people each week with more joining all the time!

We fund vital **Cancer Research** finding new ways to prevent, diagnose and treat it. The researchers we've supported have already done so much to help cancer patients around the world. But our work needs to go on; not just in the lab but in the community too. **And that's why we need your help.** Please support Tenovus Cancer Care this year to help make sure we can continue to support cancer patients and their loved ones, in your community.

Please don't hesitate in contacting me on 012 6722 3991 alternatively by emailing sara.pilkinton@tenovuscancercare.org.uk for more information. I very much look forward to your response and thank you in advance - remember, **together we can help!** 

Best wishes

Sara Pilkinton

Community Fundraiser - West Wales

Call us free, 365 days a year 0808 808 1010





**Ffoniwch ni, 365 diwrnod y flwyddyn**Gleider House, Tŷ Glas Road, Cardiff CF14 5BD. Tŷ Gleider, Heol Tŷ Glas, Caerdydd CF14 5BD.
Patron: HRH The Princess Royal Noddwraig: Ei Huchelder Brenhinol Y Dywysoges Frenhinol

Pulkinton